

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1259706-0

Total Deleted Page(s) = 18

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X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 5/4/87

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

TO: DIRECTOR, FBI
 Attn: Intelligence Division

~~SECRET~~

FROM: SAC, WASHINGTON FIELD OFFICE (P) (CI-9)

JACK NELSON, aka
 JOHN NELSON

 (OO:WFO)

DATE: 04-12-2010 (U)
 CLASSIFIED BY 60322 UC LP/PLJ/LCW
 REASON: 1.4 (c)
 DECLASSIFY ON: 04-12-2035

All markings, notations and items of information
 contained in this communication are classified "~~Secret~~" unless
 otherwise noted.

On 9/18/86 a highly reliable and sensitive
 source, advised that JACK NELSON, Washington Bureau Chief, Los
 Angeles Times

 the article in today's Los Angeles Times criticizing
 the REAGAN Administration for its approach to Cuba.

~~SECRET~~

Classified by: 2327
 Declassify on: OADR

3-Bureau
 2-Houston
 2-Jacksonville
 2-Kansas City
 2-New Orleans
 2-New York
 2-Oklahoma City
 2-San Diego
 2-San Francisco
 3-Washington Field Office

(1-)

(1-)

PCM:vll (ell)
 (22)

Approved: _____

Transmitted _____
 (Number)

Indexed _____
 (Time)

Searched Serialized Indexed Filed Per

b1
 b3

(S)

WFO [REDACTED]

~~SECRET~~

A review of WFO indices concerning NELSON contains references going back to 1970. At that time NELSON, then a reporter for the Los Angeles Times, was temporarily assigned to Washington, D.C. to write a series of articles detrimental to J. EDGAR HOOVER and the FBI, including nameless charges that HOOVER was homosexual, etc. etc.

In 1971 two Philadelphia reporters interviewed NELSON concerning another matter and felt compelled to advise the FBI that NELSON "is completely dedicated to attacking and destroying the FBI if he can." During 1971 NELSON actively used his position to investigate on behalf of the Harrisburg Six during the EASTCON case.

b1
b3

(S)

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NELSON's association [REDACTED] goes back to early 1978. NELSON has developed extremely close ties [REDACTED] and is accorded courtesies up the ambassadorial level.

During the DANIEL ELLSBURG Pentagon Papers Case and the break-in of the FBI Resident Agency in Media, Pennsylvania, NELSON figured in as a suspect accomplice in both matters. In the Media RA break-in NELSON specifically received stolen documents from the Resident Agency.

(S)

The following references to NELSON were obtained from ISIS. It is requested receiving offices review the below listed references and advise WFO whether or not the NELSON listed is identical to subject:

<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>MIDDLE NAME</u>	<u>DATA-FILE</u>
[REDACTED]			

b6
b7C

~~SECRET~~

~~SECRET~~

TO: OFFICE SERVICES MANAGER *see att*
Subject *JACK NELSON*

Date *10/7/86*
Social Security Account #

Aliases
Address Birth Date Birthplace Race Sex
☐ Male
☐ Female

- ☐ Exact Spelling ☐ Main Criminal Case Files Only ☐ Restrict Locality of
☒ All References ☐ Criminal References Only
☐ Main Security Case Files Only ☐ Main Security (If no Main, list all Security References)
☐ Security References Only ☐ Main Criminal (If no Main, list all Criminal References)

File & Serial Number	Remarks	File & Serial Number	Remarks
<i>Jack Nelson</i> <i>247A-2-Sub P</i> <i>- 7P9</i>	<i>✓</i>		

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

ELSUR INDICES SEARCH

SEARCHED BY: *[Signature]*

DATE: *10-9-86*

- ☐ NEGATIVE RESULTS
☒ POSITIVE RESULTS (SEE ATT.)
(1.4 INFO. AT CTR)

~~CONFIDENTIAL~~

SEARCHED BY: *[Redacted]*

DATE: *10/7/86*

- ☒ NEGATIVE RESULTS
☐ POSITIVE RESULTS
(REVIEW INFO. AT CTR)

DATE: 04-14-2010
CLASSIFIED BY: 60322 UC LP/PLJ/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-14-2035

60322 UC LP/PLJ/LCW/AAG *b6*
b7C

~~CONFIDENTIAL~~

(S)
Requested by *[Redacted]*

- ☒ General Indices: *PC*
Searched by *[Signature]* Date
☒ Confidential Indices: *H.2*
Searched by *[Signature]* Date
☒ ELSUR Indices: *09 OCT RECD*
Searched by *[Signature]* Date

- Squad *C1-9* Extension *7924* File No. *[Redacted]*
☒ ISIS: *[Redacted]* *Pos* *11-13-86*
Searched by *[Redacted]* Date
☒ OCIS: *Bf. - All att.* *10/14/86*
Searched by *[Redacted]* Date
☒ IIS: *Many / see PD* *11-20*
Searched by *[Redacted]* Date

Consolidated by
Reviewed by

File Review Symbols
I - Identical ? - Not identifiable
NI - Not identical U - Unavailable reference

~~SECRET~~

SEARCHED INDEXED
SERIALIZED FILED
OCT 7 1986
[Signature]

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1

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION (U)
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1)
DATE 04-19-2010

60322 UC LP/PLJ/LCW/AAG

8/80

87-0-SUB A-503

Missing pull
87-0-4966

88-12246* ✓

6/74 115-816*

NO ADDITIONAL DATA

67-66711*
X

Destroyed 1/18/77

~~SECRET~~

~~SECRET~~

2

88-3402*

MISSING

NELSON, JACK 6/70 62-0-23526

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"
NEWSPAPER

(S) NELSON, JACK 11/15/84

4220
148511

M
OO WF

(S) NELSON, JACK 11/82

(S)

OFFICE AT THE L.A. TIMES

CI-7

NELSON, JACK 2/81 105-28204-Sub.57-594-p.2

(S)
L.A. TIMES

CI-2

located 5/20

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3

NELSON, JACK

8/80

105-3478-SUB57-1587
p.2

(S)

[REDACTED]

CI-5

(S) NELSON, JACK

2/80

[REDACTED]

(S)

[REDACTED]

L.A. TIMES, 393-2424

CI-6

NELSON, JACK
(ph)

1/80

[REDACTED]

(S)

L.A. Times

NELSON, JACK
(ph)

1/80

[REDACTED]

(S)

L.A. Times

NELSON, JACK

6/78

[REDACTED]

(S)

NO DATA

CI-7

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b1

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4

(S) NELSON, JACK 2/78 [REDACTED] ✓

b1

(S) [REDACTED]
of the Washington Bureau of the Los Angeles Times

(S) NELSON, JACK 1/78 [REDACTED] ✓
[REDACTED]

Los Angeles Times

NELSON, JACK 11/77 105-81773 SUB 57-651
✓ P.3

(ph)
CHIEF OF WASHINGTON BUREAU
OF THE LA TIMES

NELSON, JACK 3/77 105-135213 Sub. 57-289
✓

IS-GDR

NELSON, JACK 8/76 105-124408-Sub. 57-216

✓ P.2

IS-GDR

NELSON, JACK 4/74 65-11613-1230E
✓

OF LOS ANGELES TIMES

NO ADDITIONAL DATA

~~SECRET~~

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5

NELSON, JACK 10/71 65-11613-1005, p 50 ✓

No desc

NELSON, JACK 10-71 65-11613-1190 p5

ESP-R

MISSING

NO DATA

NELSON, JACK 9-71 65-11613-787A

ESP-R

Negative search p5

NO DATA

NELSON, JACK 9/71 65-11613-891A P. 2

NO IDENT DATA

AIR TRAVEL ONLY

NELSON, JACK 9/71 65-11613-595 p6

No Data

Press by only

NELSON, JACK 8/71 65-11613-848 P.7

LOS ANGELES TIMES REPORTER

ticket info only

NELSON, JACK 8/71 65-11613-682 P.9

680 P.8 ✓

LOS ANGELES TIMES
CORRESPONDENT

Leads only

~~SECRET~~

*Daniel Ellsberg
Pentagon Papers*

~~SECRET~~

6

NELSON, JACK 6/71 100-52299-1741B ✓ *Vol 51*

REPORTER

NELSON, JACK 4/71 100-51888 SUB I *
7, p.72

of L.A. TIMES

NELSON, JACK 3/71 100-52299-783p16 —

NO IDENT DATA

NELSON, JACK 2/71 100-52299-750 /

No Data

NELSON, JACK 2/71 100-52299-749 /

Reporter Washington Bureau
of Los Angeles Times

NELSON, JACK 2/71 100-52299-659A /

Washington, D. C.
Bureau of Los Angeles Times

NELSON, JACK 9/75 105-118343-SUB-1 *
(MR.) 129 p. 903

(PH)
NO DATA

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NELSON, JACK

b7D

[REDACTED]

4/7/71

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1, 6)
DATE 04-19-2010

[REDACTED]

CL 1
7924

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(S)

NELSON, JACK (with L.A. Times)

(S)

[REDACTED]

105 118343

Bufile 105-251949

(S)

Participant

11/9/76

11:18 a.m.

4/29/77

5/2/77

5-27-77

5-31-77

[REDACTED]

DEC 4 1976

b1

NELSON, JACK

(S)

[REDACTED]

3/28/84 P. 413

~~SECRET~~

Bufile: 100-143895

WFOfile: 246A-1

(S)

[REDACTED]

~~SECRET~~

~~Classified by G-3~~

~~Declassify on: OADR~~

WFO-181 (11-21-83)

APR 25 1984

FBI/DOJ

ALL INFORMATION CONTAINED
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NELSON, JACK (PH) (SP)

(S)

~~SECRET~~

b1

11/1/77 p. 102 741

Bufile 65-30092

WFO file 100-16597

Los Angeles Times 293-4650

~~SECRET~~

Classified by..3879

NOV 2 1977

Exempt from GDS, Categories..2,3

Date of Declassification..Indefinite

WFO-73 (8-1-77)

FBI/DOJ

11-2-77 p. 102 765
2/11/81 8. 129451
4/7/81 8. 130459
4/8/81 8. 130481
4/20/81 8. 130651
4/23/81 8. 130740
1/8/86 P154083
1/14/86 P154138
1/15/86 8154163②
1/15/86 8154174
2/25/86 P155016

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AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(N)
DATE 04-19-2010

(S) NELSON, JACK (PH)

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Overhear, 2/1/78, p. 1024 ✓

Bufile:

WFOfile:

(S) Los Angeles Times

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Classified by..9526

Exempt from GDS, Category..2,3

Date of Declassification..Indefinite

JUN 26 13/8

WFO-91 (Rev. 2-21-78)

FBI/DOJ

b1

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1, 6)
DATE 04-19-2010

1065-✓
1404✓
P.24694✓
2/1/78
3/3/78
9-18-86

~~SECRET~~

NELSON, JACK

[Redacted]

Overhear, 4-27-79 p24106 ✓

(S)

Bufile

WFOfile

[Redacted]

(S)

~~SECRET~~

6-18-79 p 24705 ✓
8-28-79 p 2569 ✓
10-11-79 p 26524 ✓

b1

LA TIMES

~~SECRET~~

Classified and Extended by 9526
Reasons for Extension FCIM, II; 1-2.4.2 (2&3)
Date of Review for Declassification 2/8/99

WFO-84 (Rev. 3-6-79)

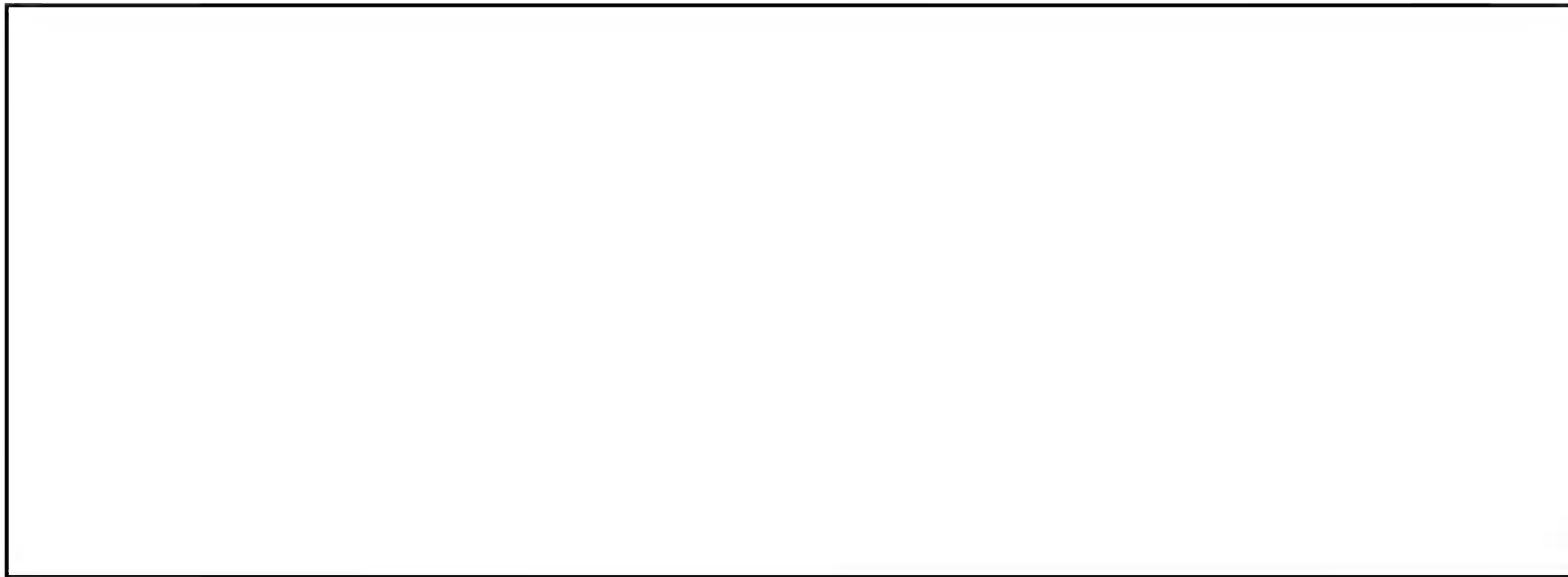
FBI/DOJ

7-23-84 p 45617
7-26-84 p 45622
7-30-84 p 45639

~~SECRET~~

CONTACT INFO

DECLASSIFIED BY 60322 UC LP/PLJ/LCW
ON 04-12-2010



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UNITED STATES GOVERNMENT PRINTING OFFICE: 1984 - 421-981-9825

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back

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back

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VEHICLE INFO

[Redacted Box]

5

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back

~~CONFIDENTIAL~~ - INTELLIGENCE INFORMATION - DO NOT DISSEMINATE

VEHICLE INFO

6

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UNITED STATES GOVERNMENT PRINTING OFFICE: 1984 - 421-981-8825

back

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DATE 04-12-2010 BY 60322 UC LP/PLJ/LCW

ISIS SEARCH SLIP

Date: 11-13-86

N a m e

Data Base

F i l e

LST-NAME..... FIRST-NAME..... MIDDLE-NAME. DATA-FILE.....

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LST-NAME..... FIRST-NAME..... MIDDLE-NAME. DATA-FILE.....

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b7C

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ON 04-14-2010

2 = NAME OF PUBLICATION / = FULL NAME

3 = STREET ADDRESS 8 = TITLE

4 = SUITE 9 = SAL.

5 = CITY, STATE AND ZIP 10 = PHONE NUMBER

~~SECRET~~

32 Los Angeles Times
Jack Nelson
PR

1875 Eye Street, N.W.
Bureau Chief

Room 1100
Dear Mr. Nelson

Washington, D.C. 20006
293-4650

b6
b7C

~~SECRET~~

9

~~SECRET~~

(S) 9-18-86
1026 (OG)
[redacted]
(S) 16410 #3 (S)

[redacted]

(ENGLISH) sbg (S)

(S) 9-18-86
1035 (IC)
[redacted]
(S) 16410 #3 (S)

[redacted]

(SPANISH) sbg (S)

(S) 9-18-86
1040 (OG)
[redacted]
(S) 16410 #3 (S)

[redacted]

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b3

(ENGLISH) sbg (S)

(S) 9-18-86
1117 (OG)
[redacted]
(S) 16410 #3 (S)

[redacted]

(ENGLISH) sbg (S)

(S) 9-18-49
1649 (OG)
[redacted]
(S) 16410 #3 (S)

[redacted]

(ENGLISH) sbg (S)

(S) 9-18-86
1706 (OG)
[redacted]
(S) 16410 #3 (S)

[redacted]

(SPANISH) sbg (S)

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DATE: 04-19-2010 (U)
CLASSIFIED BY 60322 UC LP/PJ/LCW
REASON: 1.4 (c, d)
(S) DECLASSIFY ON: 04-19-2035

(S) [redacted] SUMMARY 24694

~~SECRET~~

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 24 1986	
FBI - WASH. FIELD OFFICE	

b6
b7C

~~SECRET~~

March 10, 1986
Monday

2

X & Y SUMMARY

(S)

2/25/86

Tuesday

3013-137 (S)

[REDACTED] In a USA Today article it is stated that the Soviet Union has agreed to a Soviet cultural exchange with Eskimos living on both sides of the Bering Strait. [REDACTED]

[REDACTED]

(S)

2/25/86

3013-137 (S)

[REDACTED]

(S)

2/25/86

[REDACTED] The SOVEMB will hold a news briefing tomorrow at 11 a.m. at the SOVEMB on foreign policy aspects of GORBACHEV's report to the Party Congress. Correspondents are invited by invitation only. [REDACTED]

b1
b3

[REDACTED]

(S)

3013-137 (S)

~~SECRET~~

X & Y SUMMARY 155 016

~~SECRET~~WASHINGTON, D.C.
JANUARY 16, 1986
THURSDAY ~~(S)~~X & Y SUMMARY ~~(S)~~

1/16/86

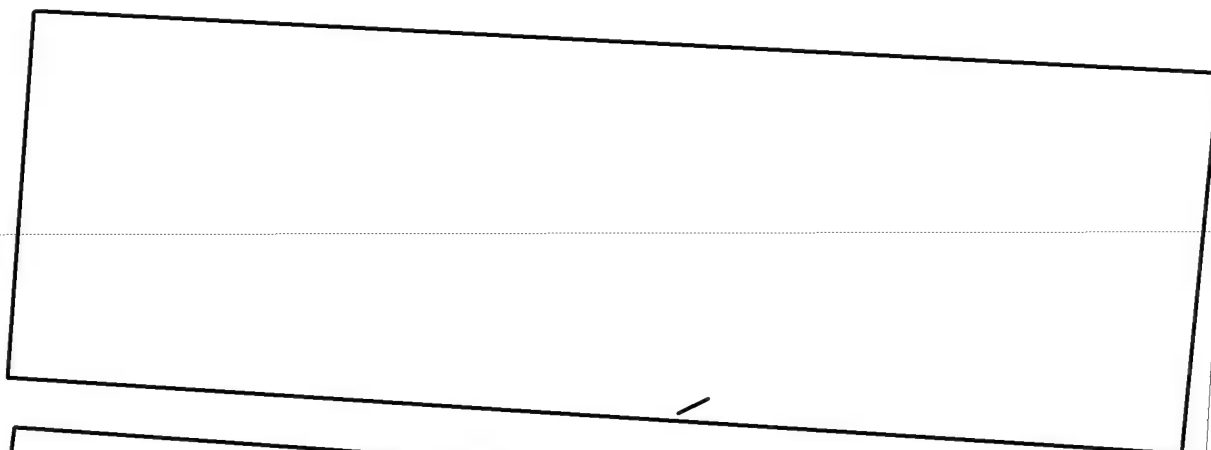
1/15/86

911-143

~~(S)~~

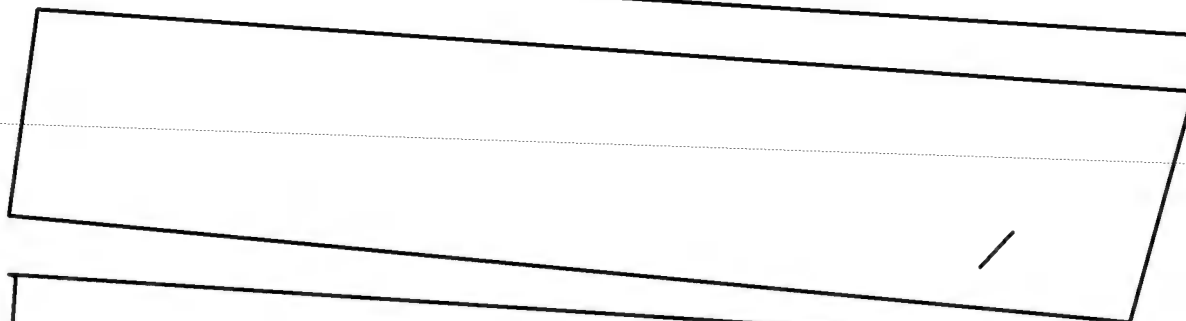
1/15/86

911-143

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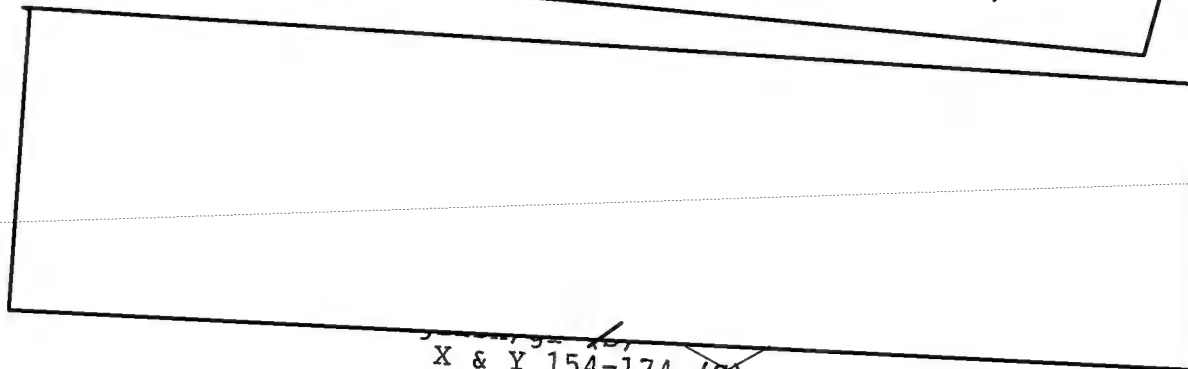
1/15/86

911-143

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1/15/86

911-143

~~(S)~~~~SECRET~~X & Y 154-174 ~~(S)~~

~~SECRET~~

1/16/86

X & Y SUMMARY ~~(S)~~WASHINGTON, D.C.
JANUARY 16, 1986
THURSDAY ~~(S)~~

1/15/86

911-143

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1/15/86

911-143

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911-143

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911-143

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1/15/86

911-143

~~(S)~~~~SECRET~~X & Y 154 163 ~~(S)~~b1
b3

~~SECRET~~

01/13/86

X & Y SUMMARY

~~Wednesday~~ (U)

(S) [redacted]
818-135
(S) ~~(S)~~

[redacted]

(S) 01/14/86
(S) [redacted]
818-135
(S) ~~(S)~~

[redacted]

(S) 01/14/86
(S) [redacted]
818-#135
(S) ~~(S)~~

[redacted]

(S) 01/14/86
(S) [redacted]
818-#135
(S) ~~(S)~~

[redacted]

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b3

(S) 12/09/85
[redacted]
18332-#135
(S) ~~(S)~~

[redacted]

~~SECRET~~

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X & Y SUMMARY

WASHINGTON, D.C.
JANUARY 13, 1986
MONDAY

(S) 1/8/1986
(S) [redacted]
492#143
(S)

[redacted]

(S)

(S) 1/8/1986
(S) [redacted]
492#143
(S)

[redacted]

(S)

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b3

(S) 1/8/1986
(S) [redacted]
492#143
(S)
1/9/1986

[redacted]

(S)

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X & Y

154

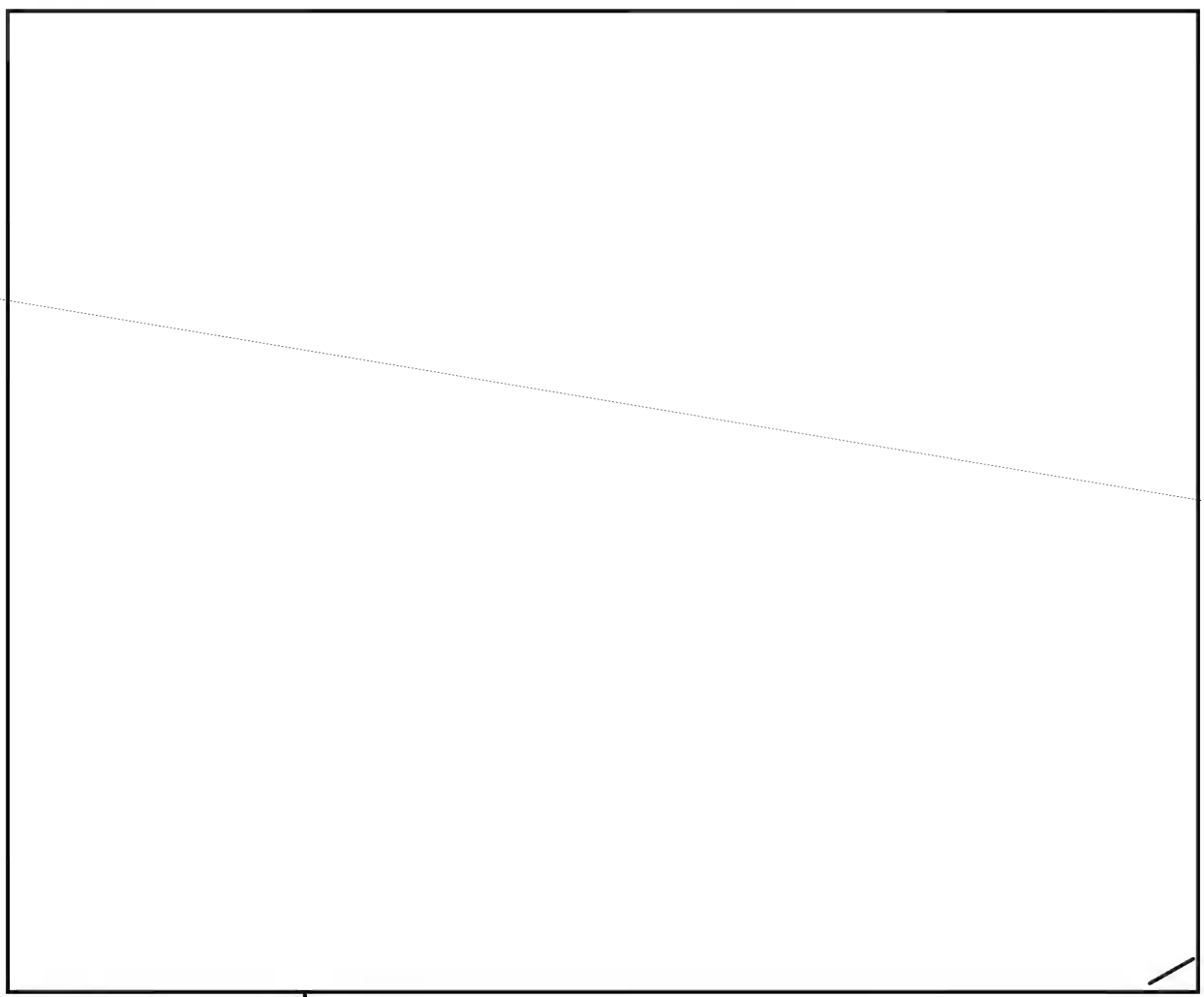
083

~~SECRET~~

WASHINGTON, D.C.
NOVEMBER 2, 1984
FRIDAY

X & Y SUMMARY

(S) 11/1/84
15102-#136
(S)

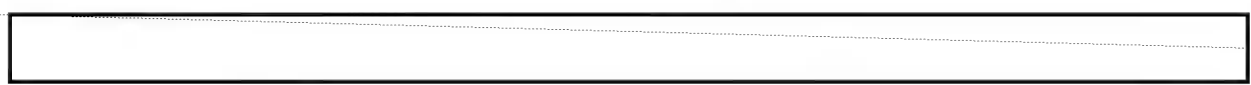


(S) 11/1/84
(S) 14622-#125
(S)

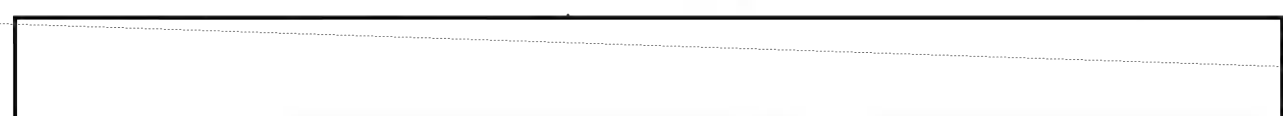


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(S) 11/1/84
(S) 14622-#136
(S)

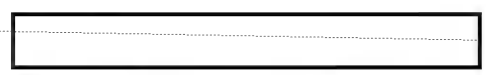


(S) 11/1/84
(S) 14622-#125
(S)



(S) ~~SECRET~~

X & Y 148 511



~~SECRET~~

WASHINGTON, D.C.
8/6/84
Monday

8

(S)

[REDACTED]

(S)

7/28/84

(S)

[REDACTED]

10504 #127

~~(S)~~

[REDACTED]

(S)

7/30/84

(S)

[REDACTED]

10504 #127

~~(S)~~

[REDACTED]

(S)

7/30/84

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[REDACTED]

10504 #127

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[REDACTED]

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b3

(S)

7/30/84

(S)

[REDACTED]

10504 #127

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[REDACTED]

(S)

~~SECRET~~

[REDACTED]

SUMMARY 45639

Washington DC
July 31 1984
Tuesday ~~(S)~~

~~SECRET~~
(U) ~~(S)~~ SUMMARY (WFO)

(S) 7/26/84
9:13 og [redacted]

(S) 10243
114 ~~(S)~~

(S) 7/26/84
(S) [redacted]

10243
114 ~~(S)~~

(S) 7/26/84
(S) [redacted]

10243
114 ~~(S)~~

(S) 7/26/84
(S) [redacted]

10243
114 ~~(S)~~

b1
b3

(S) 7/29/84
(S) [redacted]

10243
106 ~~(S)~~

(S) 7/29/84
(S) [redacted]

10243
106 ~~(S)~~

(S) /29/84
(S) [redacted]

10243
106 ~~(S)~~

~~SECRET~~
[redacted] SUMMARY 45622

(S)

(S)

[REDACTED]

(S)

7/23/84

[REDACTED]

10139 #127

(S)

[REDACTED]

(S)

7/23/84

[REDACTED]

10139 #127

(S)

[REDACTED]

(S)

b1
b3

(S)

7/23/84

[REDACTED]

10139 #127

(S)

[REDACTED]

(S)

(S)

7/23/84

[REDACTED]

10139 #127

(S)

[REDACTED]

(S)

(S)

7/23/84

[REDACTED]

10139 #127

(S)

[REDACTED]

(S)

(S)

~~SECRET~~

[REDACTED] SUMMARY 45617

~~SECRET~~

11

(S)

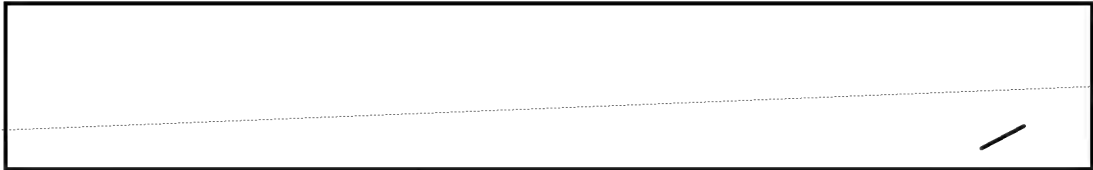
3/28/84
84-4295#8



(S)

(S)

3/28/84
84-4295#8



(S)

b1
b3

(S)

3/28/84
84-4295#8



(S)

~~SECRET~~

~~SECRET~~

THERE ARE NO RECORDS FOR TARI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b6
b7C

(S) (S)
TARLOC: WI*SF*8021677*1
IO-LAST: [REDACTED]
IC-FIRST: [REDACTED]
IO-MIDDLE: [REDACTED]
INTEL: SIS-[REDACTED]-S-PR-S
DATE-INFC: 29JUL80
FILE-NC: (S) [REDACTED]
OFF-ORGN: WF
(S) INDEX-CCIF: 210 892
ASSET-SYME: [REDACTED]
ITEM-DESC: [REDACTED]
TAR-LAST: [REDACTED]
TAR-FIRST: (S) JACK (S)

[REDACTED]

~~EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1, 6)
DATE 04-13-2010~~

60322 UC
LP/PLJ/LCW/AAG

(S)
TARLOC: SF*TS*8301133*2
IO-LAST: [REDACTED]
IC-FIRST: [REDACTED]
IO-MIDDLE: [REDACTED]
INTEL: SIS-----
DATE-INFC: 11JAN83
FILE-NC: (S) [REDACTED]
OFF-ORGN: SF
(S) INDEX-CCIF: 290 875
ASSET-SYME: [REDACTED]
ITEM-DESC: [REDACTED]
TAR-LAST: [REDACTED]
TAR-FIRST: JACK

[REDACTED]

b1

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~~SECRET~~

IIS REPORT GENERATED BY

NOVEMBER 20 1986

b6
b7C

10:00

INFORMATION CONTAINED IN THIS PRINTOUT IS CLASSIFIED ~~SECRET~~

DECLASSIFIED BY 60322 UC LP/PLJ/LCW
ON 04-14-2010

~~SECRET~~

CLASSIFIED BY: *C3*.....

DECLASSIFY ON: *only*.....

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

11-27-82(S)

[Redacted]

15138-98

(S)

(S)

[Redacted]

11-24-82(S)

[Redacted]

15023-#84

(S)

(S)

[Redacted]

b1

(S)

11/26/82

(S)

[Redacted]

15148-84(S)

[Redacted]

(S)

11/26/82

(S)

[Redacted]

15148-84(S)

[Redacted]

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
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DATE 04-13-2010

(S)

[Redacted]

~~SECRET~~

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~~SECRET~~

b1

2

Friday

(U) 4/24/81

X & Y SUMMARY (S)

4/23/81

(S) 5424 #143 (S)

(S) 4/23/81

(S) 5424 #143 (S)

(S) \$?@#?*L
4/23/81

(S) 5424 #143 (S)

(S) 4/23/81

(S) 5424 #143 (S)

(S) 4/23/81

(S) 5424 #143 (S)

(U) ~~SECRET~~

X & Y 130 740 (S)

~~SECRET~~

~~SECRET~~

4/21/81

X & Y SUMMARY

4/20/81

4761 #

4/20/81

4985-#136

4/20/81

4985-#136

4-18

00:00

4-17

4-17

4-18-81

4/20/81

1058 OG

x & y

130 654

~~SECRET~~

b1

08:01

4/8/81

~~SECRET~~

4

4/10/81

X & Y SUMMARY

Friday

4/8/81

1525

4507

4/8/81

1529

4507

4/8/81

0946

4505

4/8/81

1036

4505 #1

4/8/81

1129

4505 #14

4/8/81

1147

4505 #14

~~SECRET~~

X & Y 130 481

b1

(S)

148/81

~~SECRET~~

5

CONFIDENTIAL LIFE WORK

Thursday

4/9/81 X & Y SUMMARY

(S)

/7/81

(S)

1001 OG

4412 #1

(S)

4/7/81

(S)

1024 OG

4412 #1

4/7/81

1028 OG

4412 #14

4/7/81

1038 OG

4412 #14

4/7/81

1055 IC

4412 #14

4/7/81

1212 IC

4412 #143

4/7/81

1650 IC

4412 #143

~~SECRET~~

X & Y
130 459

b1

2/13/81

X & Y SUMMARY

~~SECRET~~

6

2/11/81
1519 OG

(S)

1517 #143

2/11/81
1523 OG

(S)

1517 #143

2/11/81
1533 OG

(S)

1517 #143

2/11/81
1528 OG

(S)

1517 #143

(S)

2/11/81
1604 OG

(S)

1517 #143

2/11/81
1622 OG

(S)

1517 #143

(S)

2/11/81
1639 OG

(S)

(S)

1517 #143

Last week in Outlook Section of Post there was a story on
Gas costs and they referred to Dept. of Energy.

~~SECRET~~

X & Y 129 421

b1

~~SECRET~~

7/24/80
1030-02

9906-2183

(S)

(S)

8/80

105-3428
5-657-1587

~~SECRET~~

THIS SERIAL IS TO BE MAINTAINED ONLY IN HEADQUARTERS CITY

(S) 14-00000-1
[] SUMMARY (110)

MAINTAINED
~~SECRET~~ CONFIDENTIAL FILE R0004

Nov. 21, 1979
Wednesday

(S) []
11/20/1979
(S) 1612 ic
79-15048
(S) []

[]

(S) []
11/20/1979
(S) 1612 ic
79-15043
(S) []

[]

(S) EXEMPTED FROM AUTOMATIC
ALL INFORMATION CONTAINED DECLASSIFICATION
HEREIN IS UNCLASSIFIED EXCAUTHORITY DERIVED FROM:
WHERE SHOWN OTHERWISE FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

b1

(S) ~~SECRET~~ 3279
Classified on [] exempted by []
Reasons for []
1-2. [] ([])
for declass. [] ([] years
from date of []

~~SECRET~~
[] 126

[]

NOV 20 1979

FBI-WASH. FIELD OFFICE
[]

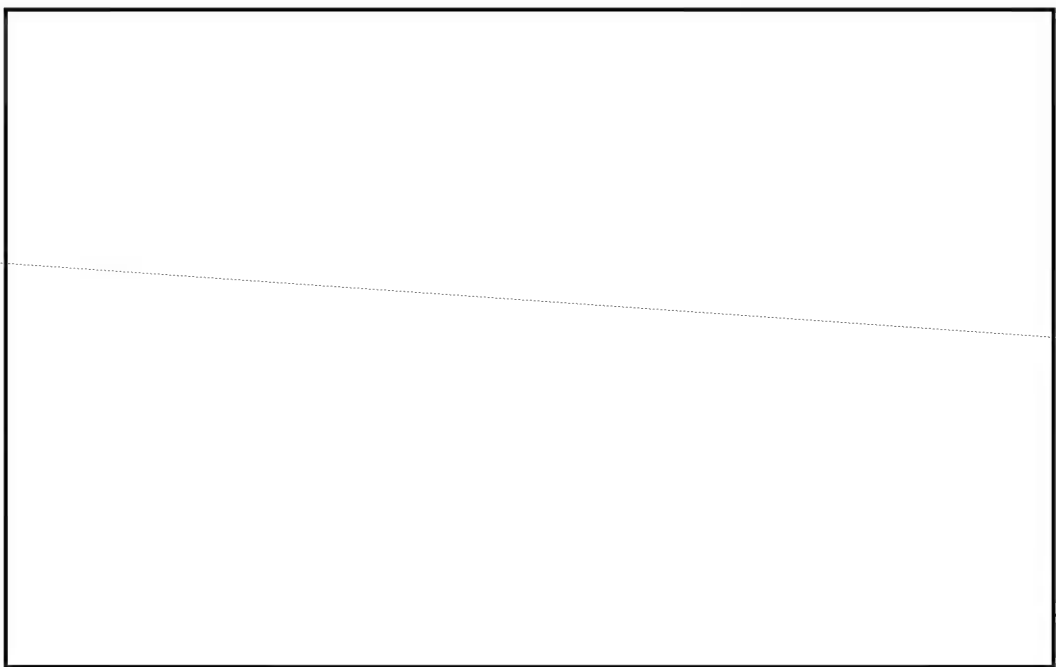
b6
b7C

(S) [redacted]
(S) [redacted] Summary (WFO)

~~SECRET~~

Washington D.C.
11/14/79
Wednesday

(S) [redacted]
11/13/79
1613-og
79-15049



- (S) 142-215**
215-241**
241-350**
350-454**
508-530**

530-625**
72x5-811**
811-1022**
1022-1108**

(S) [redacted]

b1

~~SECRET~~

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Washington DC

Oct 19, 1979

Friday

(S)

[REDACTED]

(S)

[REDACTED]

SUMMARY(WFO)

(S)

[REDACTED]

10/17/79

9002 ic

12636 170

(S)

[REDACTED]

10/17/79

9001 ic

(S)

13429 268

(S)

[REDACTED]

10/17/79

9001 og

13429 281

b1

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DATE 04-14-2010

60322 UC LP/PLJ/LCW/AAG

(S)

[REDACTED]

26524

~~SECRET~~

(S) [REDACTED]
8/28/1979
7965 ic
79-10631
84-

(S) [REDACTED]
8/28/1979
7965 ic
79-10631
90-

(S) [REDACTED]
8/28/1979
1166 og
79-10672
501-

(S) [REDACTED]
8/28/1979
1166 ic
79-10672
539-

(S) [REDACTED]
8/28/1979
1166 og
79-10672
546-

(S) [REDACTED]
8/28/1979
1166 ic
79-10672
576-

(S) EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1, 6)
DATE 04-19-2010

~~SECRET~~

[REDACTED] 25629

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
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DATE 04-19-2010

SECRET

gton DC
9, 1979

Tuesday

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUMMARY(WFO)

6/18/79
1166 og
8199 04

6/18/79
1166 ic
8199 10

6/18/79
1166 og
8199 41

6/18/79
1166 ic
8199 71

6/18/79
1166 ic
7591 798

6/18/79
1166 og
7591 851

SECRET 24705

b1

(S)

~~SECRET~~

Washington, D.C.
May 1, 1979
Tuesday

(S)

5/1/79

SUMMARY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S)

4/27/79
5504-360&380
8878-OG

(S)

4/27/79
5504-426&649
8878-IC

(S)

(S)

4/27/79
5504-~~557~~503
8878-IC

(S)

4/27/79
5504-592
8878-IC

(S)

4/27/79
5504-611
8878-IC

(S)

4/30/79
5587-31
9057-OG

(S)

- 24106

~~SECRET~~

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

b1

(S) 6/6/78
9:50 am
1561-2 IC

2

(S)

(S) 6/6/78
3:36 pm
1579-1 02

b1

~~SECRET~~


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FBI/DOJ

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Washington DC
March 3, 1978
Friday

 SUMMARY

(S)
(S)
3/3/78
11:00 am
536-1 IC


(S)
3/3/78
11:20 am
536-1 IC


(U)
(S)
EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
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EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

 1404

~~SECRET~~

b1

~~SECRET~~

Washington, D.C.
February 6, 1978
Monday

2/6/78

SUMMARY

2/6/78

292-1

IC

2/1/78

292-1

IC

2/1/78

292-1

OG

2/1/78

292-1

2/1/78

IC

2/1/78

292-1

OG

2/1/78

2/1/78-5

292-1

IC

dh

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

1065

~~SECRET~~

b1

Washington, D. C.
February 1, 1978
Wednesday

~~SECRET~~
~~100-442~~

[] SUMMARY

(S) 2/1/78

(S) 301-2 OG

[]

(S) 2/1/78

JACK NELSON(ph) of the Los Angeles Times []

(S) 301-2 IC

[] NELSON will be in LA next week.

(S) 2/1/78

(S) 301-2 IC

[] is with the
NY Daily News and they would like to sponsor a soccer game
with a Cuban team for the benefit of the muscular dystrophy
fund. []

(S) 2/1/78

(S) 301-2 OG

[]

~~SECRET~~

1024

~~100-442~~

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

11/5/11

~~SECRET~~

X & Y SUMMARY

11/2/77

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

November 2
Wednesday

11/2/77

X & Y SUMMARY

(S)

11/2/77

1783-798-1

2 IC

(S)

11/2/77

1783-810-s

1 IC

(S)

11/2/77

1783-815-1

35 IC

(S)

11/2/77

1783-;883-1

24 IC

(S)

11/2/77

1783-912-1

14 IC

(S)

11/2/77

1783-920-1

15 OG

(S)

11/2/77

1783-928-1

5 IC

X & Y 102,765

~~SECRET~~

DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1, 6)
DATE 04-13-2010

60322 UC LP/PLJ/LCW/AAG

b1

(S)

[Redacted]

(S)

11/1/77

X & Y SUMMARY

~~SECRET~~

Washington D.C.
Tuesday

2

(S)

[Redacted]

1787-214-1
2-OG
11/1/77

[Redacted]

(S)

[Redacted]

1787-229-1
6-IC (?)
11-1-77

[Redacted]

b1

(S)

(S)

(S)

4:43 pm

[Redacted]

1787-260-1
2-OG
11/1/77

[Redacted]

1 Y 100,741

~~SECRET~~

(S) 11-182 2-S

(S) 2/31/77 (S)

(S) [redacted] p.m. (S)

[redacted]

~~SECRET~~

[redacted] 00-1111

TUESDAY

(S) 5/31/77

[redacted] SUMMARY

3

(S) [redacted]
5/31/77
[redacted]
(S) 77-861, IC
0070, S-2

(S) [redacted]
(S) [redacted]
5/31/77
(S) [redacted]
77-861, IC
0092, S-2
(S) [redacted]
77-861, S-2

(S) [redacted]
5/31/77
[redacted]
(S) 77-861, IC
0103, S-2

(S) [redacted]
5/31/77
[redacted]
(S) 77-796, IC
0212, S-2

(S) [redacted]
5/31/77
[redacted]
(S) 77-861, OG
0215, S-2

[Large redacted area]

b1

(S) [redacted] 4999

~~SECRET~~

~~SECRET~~

(S)

(S)

(S)

(S)

(S)

(S)

(S)

(S)

(S)

5/21/77

5/27/77

77-803 S-1
1266 IC

5/21/77

77-803 S-1
1284 IC

5/21/77

77-803 S-1
~~XXXXXXXXXXXX~~
1344 IC

5/27/77

77-859 S-1
975 OC

SUMMARY

FRIDAY, 1977

b1

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4984

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-60322 UC LP/PLJ/LCW/AAG

~~SECRET~~

~~SECRET~~

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WHERE SHOWN OTHERWISE

2/3/77

WB

20WVBA

JOE2DVA

May 3, 1977

May 3, 1977 D.O.
TUESDAY

5/2/77

SUMMARY

5/2/77

77-657 S-2
1174 OG

[redacted]
"Domestic Council Report on Illegal Aliens", and is told
this report is put out by the Justice Department [redacted]
sup

5/2/77

77-657 S-2
1198 OG

[redacted]
"Domestic Council Report on Illegal Aliens" can get a copy of their report

8

5/2/77

77-657 S-2
1211 OG

5/2/77

77-657 S-2
1223 OG

5/2/77

77-676 S-2
607 OG

reservations for [redacted] for 5/6, WDC to Chicago
and return. Departing WDC National United 271, 8:10 a.m.,
arriving CG 9:04 a.m., return ~~up~~ on flight 488, departing
Chicago 5/6, 5:20 p.m., arriving WDC 8:02 p.m.

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EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

4835

60322 UC LP/PLJ/LCW/AAG

~~SECRET~~

b1

b6
b7C

4/30/77

CIR 1-2-77

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EX-117A

DEPT OF JUSTICE

WASHINGTON, D.C.

Washington, D.C.
April 29, 1977
FRIDAY

~~SECRET~~

4/29/77

SUMMARY

4/29/77

77-688 S-1
142 OG

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DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 04-13-2010

~~SECRET~~

4820

~~SECRET~~

b1

~~SECRET~~
Memorandum

~~SECRET~~

TO : SAC, WFO (105-135213)

DATE: MAR 22 1977

FROM : SUPERVISOR, S-8 SQUAD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: [REDACTED]

IS - GDR

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
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EXEMPTION CODE 25X(1,6)
DATE 04-13-2019

(S) Source [REDACTED] [REDACTED] -S

(S) Reliability

Who has furnished reliable information in the past.

Date Advised

MAR 22 1977

EXTREME CARE SHOULD BE EXERCISED IN THE HANDLING OF THIS INFORMATION AND IT MUST BE SUITABLY PARAPHRASED IN ALL COMMUNICATIONS. WHEN THE INFORMATION IS INCORPORATED IN ANOTHER COMMUNICATION, CAREFUL CONSIDERATION MUST BE GIVEN AS TO WHAT LEVEL OF CLASSIFICATION IS REQUIRED. IF THE SOURCE CAN BE COMPLETELY PROTECTED, NO CLASSIFICATION WOULD ORDINARILY BE REQUIRED TO PROTECT THE SOURCE. HOWEVER, BEAR IN MIND ANY INFORMATION SHOWING INVESTIGATIVE INTEREST [REDACTED] IS USUALLY CLASSIFIED CONFIDENTIAL AND EXEMPT FROM DECLASSIFICATION, CATEGORY THREE.

b1

b6
b7C

THIS SERIAL IS TO BE MAINTAINED ONLY IN HEADQUARTERS CITY

(S) 3/22/77

(S) 77-38832 22

689 IC

(S) 3/22/77

(S) 77-382 S-2

799 IC

~~SECRET~~

Classified By 3879

Exempt from GDS, Category 2.3

Date of Declassification Indefinite

MAR 23 1977

~~SECRET~~

~~SECRET~~

(S) []
76-927
216 S-2
IC

(S) []
76-927
224 S-2
OG

(S) []
76-955
1012
S-2, OG

8/76

(S) []
76-955
1037
S-2, IC

(S) []
76-955
1075
S-2, IC

~~SECRET~~

THIS SERIAL IS TO BE MAINTAINED ONLY IN HEADQUARTERS CITY

Date of []

Date of Declassification []

b1

~~SECRET~~

September 12 1975
Washington, D.C.

3

Washington, D.C.
September 15, 1975
MONDAY

(S)

9/15/75

[] SUMMARY [] []

[]
75-777
339 S-2

[]
75-777
349 S-2

[]
75-777
357 S-2

[]
75-777
402 S-2

[] 704
903

~~SECRET~~

b1

Date: 10/5/71

Date: 10/5/71

CONFIDENTIAL

(Priority)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-4-92 BY SP2 TAY/MAH

[illegible]

A summary of results of the separate interviews should be furnished Bureau by teletype followed immediately thereafter by appropriate report incorporating FD-302s.

- 1 - Boston (65-5236)
1 - Los Angeles (105-27952)
1 - Miami (65-3264)

65-11613-1230 F

SEARCHED <i>OK</i>	INDEXED <i>OK</i>
SERIALIZED <i>OK</i>	FILED <i>OK</i>
OCT 8 1971	
FBI - MEMPHIS	

PE [redacted] OFFICE

Sent Via

M

P

b6
b7C

5/20/71

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

AIRTEL

TO: DIRECTOR, FBI ATTN: DOMESTIC INTELLIGENCE DIVISION
FROM: SAC, WFO (100-52299)
EASTCON

There appears in the morning editions of the Los Angeles Times and Washington Post scurrilous and vicious articles by JACK NELSON regarding the attendance of an FBI Agent at a conference "on Capitol Hill." Typical of NELSON, there is only the slightest thread of truth to these articles.

In accordance with Bureau instructions, there was indeed an Agent at this public conference which was held at the Congressional Hotel in the Presidential Room. The conference was run by Congressman ANDERSON and principals in the EASTCON case.

Contrary to the article, the Agent was not pursued out of the conference. Rather, as the Agent was leaving this conference attended by an excess of 50 people and which conference had concluded, an individual came up to the Agent and indicated he was JACK NELSON with the Los Angeles Times. NELSON indicated he thought he recognized the Agent from somewhere, at which point the Agent said he did not know NELSON. At this point the Agent departed the conference as it was over and as he was leaving anyway. The Agent left the Congressional Hotel and headed for a bus stop to catch a bus back to the office. After walking approximately three blocks to get to the bus stop he spotted a Bureau car and obtained a ride back to the office. Also, it should be noted that the Agent was sitting at the conference in the middle of the room as opposed to NELSON's comments in his articles.

2 - Bureau
1 - WFO
ELC:MCP
(3)

AIRTEL

Searched
Serialized
Indexed
Filed

100-52299-1741B

WFO 100-52299

These articles are gross distortions and exaggerations of the truth and in fact, the articles contain outright lies.

FLEES 'CONSPIRACY' TALKS

FBI Agent Posing as Writer Is Unmasked

BY JACK NELSON and RONALD J. OSTROW
Times Staff Writers

WASHINGTON — An FBI agent who was spotted taking notes at a meeting of congressmen on Capitol Hill Wednesday refused to identify himself and ran from the meeting with a congressional aide in hot pursuit.

The agent, recognized by reporters who have covered the government's conspiracy case against the Rev. Philip Berrigan and seven others, attended a briefing for congressmen conducted by one of the defendants, Eqbaal Ahmad, and a defense attorney.

Rep. William R. Anderson (D-Tenn.), who has criticized the government for its handling of the case, presided over the meeting. At least four other members of Congress and about two dozen congressional aides and reporters attended.

Gary Frink, special counsel to Anderson, ran after the agent, who sprinted to a car containing two other men and sped away. Frink took down the D.C. license

number, which Anderson's office said it would attempt to check.

An FBI spokesman said: "I know nothing about it and I don't think we will have any comment on it."

In a prepared statement detailing the incident, Anderson said:

"No matter who the gentleman was, he was perfectly welcome at the briefing. Frankly, I hope he was FBI, carried a concealed recorder and submits a transcript of the entire proceedings to his director. Perhaps Mr. Hoover would learn from it that there is a conspiracy in this country, however small it may be, including some congressmen, dedicated to the preservation of the Constitution of the United States."

The agent, stocky and balding, puffed on a pipe and took notes throughout the meeting. Afterward, a reporter who had seen him many times at the federal building in Harrisburg during court proceedings in the conspiracy

★ Los Angeles Times 5
Thurs., May 20, 1971—Part I

case, approached the agent and identified himself.

The agent, who refused to give his name, said he was a "writer" and denied ever having been in Harrisburg. "You want to think I'm with the FBI, you can think I'm with the FBI," he said.

Avoids Cameras

He scurried around several television cameras and hurriedly left the building, pursued by Frink.

Last month after House Majority Leader Hale Boggs (D-La.) and several other congressmen complained that the FBI had had members of Congress under surveillance, administration officials denied it and cited a March 17 statement that FBI Director J. Edgar Hoover made to a congressional subcommittee.

Hoover had said that "When our agents have a suspect who has violated a federal law under surveillance and enters any of the buildings of the Capitol compound, the agents drop him at the entrance and they never enter the building to follow him to determine where he goes or what congressman or senator he may see, notwithstanding statements to the contrary."

The Washington Post _____
Times Herald _____
The Washington Daily News _____
The Evening Star (Washington) _____
The Sunday Star (Washington) _____
Daily News (New York) _____
Sunday News (New York) _____
New York Post _____
The New York Times _____
The Daily World _____
The New Leader _____
The Wall Street Journal _____
The National Observer _____
People's World _____
Los Angeles Times

Date May 20, 1971

P9.5

Searched _____
Serialized _____
Indexed _____
Filed _____

100-52295-1741A

TELEPHONIC SURVEILLANCE OF PEOPLE'S COALITION
1029
DATE: [redacted] e., N.W., Washington, D.C.
REEL: #5

FOR PEACE AND JUSTICE

b7E

TIME

SUMMARY

said unmale was supposed to send "them" money. Unmale
said he'd send some, but how much unknown.

IC 11 37 LT [redacted] (LNU) from New York to [redacted] (LNU). Talk
about sending money and discussion of some typed material.

IC 11 43 LG UNMALE from Montgomery College asks unmale for [redacted]
[redacted] Not in. UNMALE said [redacted] is supposed to get
a speaker for them. Dean of school has o.k.'d it. Was told
to call [redacted] this afternoon.

IC 11 47 LG JACK NELSON (ph) of L.A. Times to [redacted] (ph). Inquired
about details of press conference re 3 FBI girls. [redacted]
could not locate their names. He said they were volunteers.

SMC
~~SPAC~~ knew they were FBI when they volunteered to work.
NELSON asked if anyone thought this was odd, that is, that
they may have been planted. [redacted] said they did not think
them to be anything but sincere. [redacted] said 2 of the girls

were fired by the FBI. NELSON said he'd be very curious
about this press conference. [redacted] told him it would be
at 1029 Vermont Ave., today. NELSON said he knows the FBI
very well. Has been writing about them for about a year. He
has written about FBI "agents provocateurs" on campus, FBI
entrapment, and the BERRIGANS. He recently interviewed an
[redacted]

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re

TELEPHONIC SURVEILLANCE OF PEOPLE'S COALITION FOR PEACE AND JUSTICE

1029 V [redacted] ve., N.W., Washington, D.C. [redacted]

b7E

DATE: [redacted]

REEL: #5

TIME

SUMMARY

a former FBI secretary who told him about some of the weird stuff in the FBI. NELSON figured the 3 girls today would go along those same lines. [redacted] said [redacted] (sp) (last name only spelled) will handle press relations for NPAC. She's at 638-6601. NELSON said he'd be at the conference. JPS

12:30 L7

UNFEMALE to [redacted] Then [redacted] (LNU) comes on. Asked about the training sessions. She said all is going well. [redacted] cautions that manuals should be sent only to people who have been trained. [redacted] said there are many press people here now and wondered how they had all learned about it. JPS

12:43 L7
(no cut)

UNMALE asks UNFEMALE about other marshal training. She said it will take place Saturday at St. Stephen's Church, 16th and Newton, from 9 to 5. JPS

12:55 L7

Long distance from New York from unfemale to Mr. [redacted] (FNU) JPS she said she'll be back tonight. She wondered how the statement she wrote turned out. "Great," he said. "They have been looking for her to sign it." JPS

1:20 L7

UNFEMALE to UNMALE. Said she'd heard about NPAC on radio. She and her husband would like to help. UNMALE said they could use more volunteers. Lots of jobs to do. She said she'd come to help out. JPS

[redacted]

to

SECRET

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-14-2010 BY 60322 UC LP/PLJ/LCW

FBI

Date: 2/19/71

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL REGISTERED MAIL
(Priority)

TO: Director, FBI (100-460495)
FROM: SAC, Philadelphia (100-51190) (P)
SUBJECT: EASTCON

Enclosed for the Bureau and each recipient office
are two copies of an FD 302 dated 2/12/71 containing the
results of an interview of [redacted] on 2/12/71 relative
to [redacted]

b6
b7C
b7D

The FD.302 will be incorporated in a forthcoming
Philadelphia report in the "EASTCON" case.

- 2 - Bureau (100-460495) (Encs. 2) (RM)
 - 2 - Albany (100-21655) (Encs. 2) (RM)
 - 2 - Baltimore (100-27708) (Encs. 2) (RM)
 - 2 - Boston (100-41615) (Encs. 2) (RM)
 - 2 - Buffalo (100-20820) (Encs. 2) (RM)
 - 2 - Newark (100-52605) (Encs. 2) (RM)
 - 2 - New Haven (100-20708) (Encs. 2) (RM)
 - 2 - New York (100-168839) (Encs. 2) (RM)
 - 2 - Pittsburgh (100-16840) (Encs. 2) (RM)
 - ② - Washington Field (100-52299) (Encs. 2) (RM)
 - 17 - Philadelphia
 - 4 - 100-51190 (ECCSL)
 - 1 - 100-51190-SUB F
- (COPIES CON'TD PAGE 1A)

FILE STRIPPED

Date: 6-30-72

Initials: *Ch*

To LHM

100-52299-784

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 22 1971	
FBI - WASH FIELD OFFICE	

JTB:ELC
(37)

Approved: _____ Sent _____ M Per _____

Information [redacted] furnished the source relative to [redacted] is being routed to the appropriate case files for action.

INASMUCH AS MUCH OF THE INFORMATION CONTAINED IN THE FD 302 WAS FURNISHED CONFIDENTIALLY TO THE INFORMANT BY [redacted] EXTREME CARE SHOULD BE UTILIZED IN DISSEMINATING ANY OF THE INFORMATION AND SHOULD BE PARAPHRASED SO AS TO CONCEAL THE IDENTITY OF THE INFORMANT.

[redacted] Philadelphia is aware that [redacted] and [redacted] mentioned on pages 18 and 19 of the FD 302 are [redacted] Informant was questioned concerning [redacted] statements regarding these two and he advised that [redacted] had furnished no additional information other than that reported.

The Bureau should also note that JACK NELSON, reporter for the "Los Angeles Times," is reportedly working on behalf of the Harrisburg Six.

Leads

ALL RECEIVING OFFICES:

Carefully review the enclosed FD 302 and handle dissemination to individual case files. This review should also be conducted with a view to conducting investigation to corroborate information furnished by the informant relative to activities in their respective areas. After review, all offices should furnish the Bureau and Philadelphia information concerning the investigation they are conducting based upon apparent leads contained in the FD 302. Positive results of investigation should be subsequently incorporated into a report and submitted under the "ECCSL" caption.

PHILADELPHIA:

AT PHILADELPHIA, PA.

1. Will verify [redacted]

b6
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b7D

FEDERAL BUREAU OF INVESTIGATION

Date February 17, 1971

On [redacted] residence at [redacted] [redacted] left his [redacted] in New York City. This appointment had been arranged ahead of time by correspondence by mail and confirmed by telephone.

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b7D

On 2/12/71 at [redacted] Pa. File # Philadelphia [redacted]
by SAs [redacted] and JTB/pnj Date dictated 2/15/71

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

[REDACTED] b7D

[REDACTED]
[REDACTED] we can get help from a newspaper
reporter named JACK NELSON, who's with the Los Angeles Times.
[REDACTED]

b6
b7C
b7D

TO DIRECTOR (100-466495)
(ATTENTION DOMESTIC INTELLIGENCE)
LOS ANGELES
OMAHA (100-7939)
PHOENIX [REDACTED]
WASHINGTON FIELD (100-52299)
FROM PHILADELPHIA (100-51193)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

b6
b7C
b7D

EASTCON

RE PHILADELPHIA TELETYPE TO BUREAU, NO COPY TO OMAHA, FEBRUARY
TEN, LAST..

COPY OF RETEL FURNISHED OMAHA BY AIR MAIL.

ON EVENING FEBRUARY TEN, LAST, [REDACTED]

[REDACTED] ADVISED THAT ON EVENING

b6
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b7D

OF [REDACTED] LAST, JACK NELSON, REPORTER, WASHINGTON BUREAU OF
LOS ANGELES TIMES, TELEPHONED AND WANTED TO INTERVIEW [REDACTED] AT HIS
RESIDENCE, SAME EVENING. NELSON DID NOT SAY WHERE HE WAS.

[REDACTED] REFUSED TO GRANT NELSON AN INTERVIEW.

END PAGE ONE

100-52299-249
SEARCHED INDEXED
FILE STRIPPED
Date: 6-27-72 FEB 1 3 22 PM '71
Initials: [REDACTED]

PM 01 -0111.0

NELSON SAID HE KNEW OF [REDACTED] EMPLOYMENT AS [REDACTED] BY [REDACTED] BUT WAS UNABLE TO LOCATE [REDACTED] AT EMPLOYMENT ON [REDACTED] LAST.

NELSON SAID HE KNEW [REDACTED] AND [REDACTED] ARE [REDACTED] [REDACTED] AND WANTED BACKGROUND INFORMATION. NELSON ADDED THAT IT MAKES NO DIFFERENCE WHETHER [REDACTED] TALKS OR NOT AS NELSON WILL FIND OUT EVERYTHING BUT WOULD PREFER TO DO IT THE EASY WAY.

NELSON CLAIMED "THERE MUST BE SOMETHING UP" FOR [REDACTED] TO BE A SECRETIVE. NELSON ASKED [REDACTED] IF FBI HAD INSTRUCTED [REDACTED] NOT TO TALK TO HIM.

[REDACTED] REPLIED "NO COMMENT," TO ALL OF NELSON'S QUESTIONS.

b6
b7C
b7D

[REDACTED] TOLD NELSON HE WAS UPSET AT NELSON'S [REDACTED] OF [REDACTED]
[REDACTED]

NELSON ASKED [REDACTED] IF "NO COMMENT," WAS HIS FINAL ANSWER AND [REDACTED] ASSURED NELSON THAT IT WAS.

IN FACT, [REDACTED] HAD NOT CONTACTED [REDACTED] YET

[REDACTED]

END PAGE TWO

PAGE THREE

PH (100-51193)

[REDACTED] REITERATED THAT NEITHER HE NOR [REDACTED]

[REDACTED] WILL FURNISH ANY INFORMATION TO NELSON.

INFORMATION IN INSTANT TEL AND RETEL FURNISHED TO [REDACTED]

[REDACTED]
INSTANT TEL AND COPY OF RETEL FURNISHED OMAHA IN CASE NELSON

b6
b7C
b7D

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END FBI WFO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

LOS ANGELES

PHOENIX [REDACTED]

WFO (133-52299)

FROM PHILADELPHIA (133-51190)

EASTCON

ON FEB. TEN INSTANT [REDACTED] [REDACTED]

[REDACTED] ADVISED THAT HE IS CURRENTLY RESIDING IN

[REDACTED] AND HIS [REDACTED]

b6
b7C
b7D

ON [REDACTED] UNEXPECTEDLY HAD TO WORK AT HIS

JOB AS A [REDACTED]

AT EIGHT THIRTY AM [REDACTED] LAST INDIVIDUAL WHO IDENTIFIED

HIMSELF AS JACK NELSON CALLED UNLISTED TELEPHONE NUMBER OF [REDACTED]

AND [REDACTED] ANSWERED. NELSON ASKED TO SPEAK TO [REDACTED]

END PAGE ONE

100-52299-150
SEARCHED *DL* INDEXED *S*

FILED *RSO* *RSO*

FEB 1 2 28 AM '71

FILE STRIPPED

Date: *6-27-72*

Initials: *DL*

INQUIREE. NELSON ASKED FOR [REDACTED] PRESENT WHEREABOUTS
AND [REDACTED] SAID SHE DID NOT KNOW WHERE [REDACTED] WAS.

AT NINE AM NELSON AGAIN CALLED AND [REDACTED] ANSWERED.
NELSON SAID HE WAS REPORTER FROM WASHINGTON BUREAU OF LOS ANGELES
TIMES AND WANTED TO LOCATE [REDACTED]

[REDACTED] NELSON SAID HE HAD JUST KNOCKED AT DOOR OF HOUSE,
HAD RECEIVED NO ANSWER AND WAS PHONING FROM "AROUND THE CORNER".

[REDACTED] TOLD NELSON SHE WOULD GIVE HIM NO INFO AND WOULD NOT LET
HIM IN HOUSE. NELSON REPLIED THAT [REDACTED] MIGHT AS WELL GIVE HIM
THE INFO ON [REDACTED] AS NELSON WOULD GET IT ANYWAY AND NELSON
IMPLIED IT WOULD BE WORTHWHILE FINANCIALLY TO [REDACTED] AND [REDACTED]
TO HELP HIM. NELSON MENTIONED NO SPECIFIC AMOUNT. NELSON ADDED
THAT HE HAD QUESTIONED NEIGHBORS AND WOULD AGAIN QUESTION THEM
REGARDING [REDACTED]

[REDACTED] ADVISED PHILA. OFFICE THAT IMMEDIATE NEIGHBORS ARE
NURSING HOME AND [REDACTED] AND NEIGHBORS DO NOT
KNOW [REDACTED] OR [REDACTED]

END PAGE TWO

b6
b7C
b7D

NELSON GAVE [] HIS TELEPHONE NUMBER AT THE TIME T-1-
FIVE FIVE FIVE- ONE TWO ONE TWO IF [] SHOULD DECIDE TO CALL.
THIS IS NUMBER OF WASHINGTON BUREAU OF LOS ANGELES TIMES.

NELSON TOLD [] THAT HE WOULD LOCATE [] AT []'S
EMPLOYMENT AT THE [] IF [] DID NOT AGREE TO
INTERVIEW AT HOME.

ON EVENING OF [] TRIED TO CONTACT NELSON
AT TELEPHONE NUMBER FURNISHED BY NELSON TO TELL HIM TO STOP
CALLING [] RESIDENCE BUT WAS TOLD NELSON NOT THEN AVAILABLE.

[] ADDED THAT ABOUT FEB. FOUR LAST AN UNIDENTIFIED FEMALE
WHO SAID SHE WAS WITH THE WASHINGTON POST TELEPHONED HIS RESIDENCE
ATTEMPTING TO CONTACT [] BUT WAS NOT OFFENSIVE LIKE
NELSON.

[] SAID THAT HE AND [] COULD FURNISH ONLY BACKGROUND
INFO CONCERNING [] AND KNOW OF HIS INVOLVEMENT IN [] CASE
THROUGH NEWS MEDIA.

[] FURTHER SAID THAT HE AND [] WOULD NOT
CONCERNING [] TO ANYONE AND WOULD ADVISE FBI. OFFICE OF []
END PAGE THREE

b6
b7C
b7D

[] AND [] DO NOT KNOW [] WHEREABOUTS.

NO SUBSEQUENT ATTEMPTS BY NELSON TO CONTACT [] AT
RESIDENCE OR EMPLOYMENT.

[] FURNISHED [] UNLISTED TELEPHONE
NUMBER TO "MOVEMENT" PEOPLE WHILE HE WAS ACTIVE AS INFORMANT AND
NELSON UNDOUBTEDLY OBTAINED NUMBER FROM THEM.

b6
b7C
b7D

IF NELSON AGAIN TELEPHONES [] RESIDENCE, [] WILL GET
NEW UNLISTED NUMBER.

END

FBI WFO PPM

CLR

5. 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

13:11 PM URGENT 1-27-71 WLL
TO DIRECTOR (100-462495)
ATTENTION DOMINTEL
WASHINGTON FIELD (100-52299)
LOS ANGELES
FROM PHILADELPHIA (100-51190) 4 PAGES

EAST COAST CONSPIRACY TO SAVE LIVES (ECCSL), IS-MISC; DGP;
KIDNAPING; SABOTAGE - CONSPIRACY.

b6
b7C

[] AND [] INVESTIGATIVE REPORTERS
FOR THE PHILADELPHIA EVENING BULLETIN, WHO ARE ESTABLISHED,
FRIENDLY CONTACTS OF THIS OFFICE, ARE COVERING THIS CASE FOR
BULLETIN AT HARRISBURG. THEY ARE VERY EXPERIENCED, OBJECTIVE
REPORTERS.

EVENING JANUARY TWENTYSIX, SEVENTYONE THEY INTERVIEWED
JACK NELSON, WASHINGTON, D.C. BUREAU OF LOS ANGELES TIMES.
THEY IDENTIFIED THEMSELVES TO NELSON. IT WAS NOT A PRETEXT
INTERVIEW BUT NELSON DOES NOT KNOW THESE MEN AND THEIR STRAIGHT-
FORWARD STYLE. HE PRESUMED THEM TO BE SYMPATHETIC TO HIS VIEWS.
THE INTERVIEW WAS NOT INTENDED FOR PUBLICATION IN THE BULLETIN
AND INFORMATION IN THIS TELETYPE SHOULD NOT BE RELEASED OUTSIDE
END PAGE ONE

100-52299-659A

Arms WCG

FILE STRIPPED

Date: 6-26-72

Initials: [Signature]

THE FBI FOR THIS REASON.

NELSON SAID HE IS THE ONE MAN IN THE UNITED STATES WHO HAS COURAGE TO TAKE ON THE FBI, A SACROSANCT ORGANIZATION. NO ONE DARES TO CRITICIZE THE FBI. HE, NELSON, WILL EXPOSE THE FBI TO THE PUBLIC AND IS "OUT TO DESTROY THE FBI". IN THE BEGINNING OF THE DISCUSSION NELSON WAS VERY CAUTIOUS, INSISTING THAT [] AND [] WERE REPORTERS. HE SAID HE HAS TO BE VERY CAREFUL WHOM HE TALKS TO. NELSON DESCRIBED HIMSELF TO THESE MEN AS "PARANOID". THEY DID NOT ASK HIM THIS, HE VOLUNTEERED IT.

b6
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b7D

ONE OF NELSON'S COMMENTS WAS THE FBI CLAIMS ITS AGENTS ARE LAWYERS AND ACCOUNTANTS AND HE KNOWS BETTER -- THAT ONLY THIRTY PERCENT OF FBI AGENTS ARE IN THESE CATEGORIES. NELSON ALSO SAID HE WAS VERY PROUD OF HIS STORY ON THE NEW YORK AGENT [] WHO RESIGNED BECAUSE OF "THAT BUSINESS AT THE JOHN JAY COLLEGE" AND IS NOW CRITICIZING THE FBI.

NELSON SAID HE ATTEMPTED TO GET THE CRIMINAL RECORD OF [] FROM THE FBI AND THE JUSTICE DEPARTMENT AND IT WAS REFUSED HIM. HE SAID HE THEN WENT TO THE "MOSS COMMITTEE" WHICH ULTIMATELY GOT IT FOR HIM AND HE READ TO [] AND []

END PAGE TWO

CRIMINAL RECORD INFORMATION WHICH HE CLAIMED WAS [REDACTED]
CRIMINAL RECORD.

[REDACTED] AND [REDACTED] ASKED NELSON ABOUT [REDACTED]
[REDACTED] WHERE WAS HE, AND NELSON TOLD THEM HE HAS BEEN AND
IS NOW [REDACTED], HE DID NOT KNOW WHERE. NELSON
SAID [REDACTED]

[REDACTED] HE INTENDS TO
ATTACK THIS REPREHENSIBLE PRACTICE BY THE FBI.

THEY ASKED NELSON IF [REDACTED] WOULD [REDACTED]
AND NELSON SAID HE DOUBTED IT AS [REDACTED]

[REDACTED]
THEY ASKED NELSON IF HE WOULD BE ABLE TO [REDACTED]

[REDACTED] AND HE SAID HE DOUBTED IT BECAUSE [REDACTED]
[REDACTED]

[REDACTED] AND [REDACTED] SUMMARIZE THEIR INTERVIEW OF NELSON
AS A PERSON WHO IS COMPLETELY DEDICATED TO ATTACKING AND
DESTROYING THE FBI IF HE CAN. THEY NOTED THAT ON THE MORNING
OF JANUARY TWENTYSEVEN SEVENTYONE NELSON WILL NOT SPEAK TO
END PAGE THREE

b6
b7C
b7D

PAGE FOUR

THEM. THEY ATTRIBUTE THIS TO THE FACT THAT PROBABLY ATTORNEY
[REDACTED] OF PHILADELPHIA HAS POINTED OUT TO NELSON THAT
THESE MEN HAVE WRITTEN VERY COMPREHENSIVE AND DESTRUCTIVE
ANALYSES OF THE NEW LEFT FOR THE BULLETIN AND CANNOT
BE REGARDED AS SYMPATHETIC IN ANY WAY TO "THE MOVEMENT".

END

FMK FBI WFO

b6
b7C

6/11/70 ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

AIRTEL **REMOVED**, which would **AIRMAIL** in July of 1970. NELSON
stated that he had derogatory information concerning
[redacted] and that the tone of the articles would be
derogatory towards the FBI. SMITH stated that Mr. STUBBS
TO: DIRECTOR, FBI (STUBBS) had been in Washington over
Attention: **Crime Records Division** concerning
[redacted] of the Bureau, and that these articles
FROM: SAC, BIRMINGHAM (62-6) public's faith in the Bureau.
These arguments made no impression
[redacted] to run the articles as
PROPOSED ARTICLES DEROGATORY TO
DIRECTOR J. EDGAR HOOVER,
BY JACK NELSON,
"LOS ANGELES TIMES" NEWSPAPER that NELSON indicated he
[redacted] in the "Department" stating
[redacted] and that he was planning
to use the

On 6/10/70, Mr. [redacted] "Sunter
County Journal," York, Alabama, advised that he attended
a recent symposium sponsored by the Twentieth Century Fund,
857 Massachusetts Avenue, Cambridge, Massachusetts,
concerning a "Study of American political parties." Mr.
[redacted] is a close associate of Governor-Elect GEORGE C. WALLACE
of Alabama and was invited to detail the growth
of that party.

Mr. [redacted] stated that while at the above
symposium, he had occasion to be in conversation with
JACK NELSON, a reporter for the "Los Angeles Times" **Los Angeles**
Newspaper; [redacted] Scripps-Howard
Newspaper Alliance, 1013 - 13th Avenue Northwest,
Washington, D. C.; and [redacted] National
Journal, 1730 "M" Street Northwest, Washington, D. C.

Mr. [redacted] stated that during this conversation,
Mr. NELSON who apparently had had too much to drink was
stating that he was temporarily assigned to Washington, D.C.,
to write a series of articles concerning FBI Director

2 - Bureau
1 - Los Angeles (Info)
1 - Washington Field (Info)
2 - Birmingham
ELW:hab
(6)

62-23526

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 15 1970	
FBI - WASH. FIELD OFFICE	

J. EDGAR HOOVER, which would begin in July of 1970. NELSON indicated that he had derogatory information concerning Mr. HOOVER and that the tone of the articles would be derogatory towards the FBI. [] stated that Mr. [] told NELSON that he [] had been in Washington over thirty years and knew of nothing derogatory concerning either Mr. HOOVER or the Bureau, and that these articles would only tend to erode the public's faith in the Bureau. Mr. NELSON stated that these arguments made no impression on him and that he was planning to run the articles as scheduled.

b6
b7C

MISC. INFO

Mr. [] also stated that NELSON indicated he had a statement from somebody in the "Department" stating that Mr. HOOVER was a "homosexual" and that he was planning to use this information in the article.

[] stated that he had nothing but the highest regard for the FBI and Mr. HOOVER, and that he felt that this information should be known to him. [] stated that the above meeting with NELSON was the only time he had any conversation with NELSON. [] assist in a more serious interview with Mr. NELSON.

Therefore, the above information is being furnished to the Bureau for whatever action they deem appropriate. [] Division has specific information copies being furnished to Los Angeles and Washington Field Office.

Not on correspondents list 11/68
Not listed in Congressional Directory
2 Charlotte
Protect call to WDC office of L.A. Times
elect to L.A. Times has John Nelson, writes under
byline of "Jack Nelson", who arrived in WDC
1/70, formerly wrote for L.A. Times in Atlanta Ga.
office of L.A. Times.
CJ

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/1/87

C1-9

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

~~SECRET~~

TO: DIRECTOR, FBI
 (ATTN: INTELLIGENCE DIVISION)

FROM: SAC, HOUSTON () (RUC)

JACK NELSON, aka
 John Nelson

(OO:WFO)

DATE: 04-13-2010

CLASSIFIED BY 60322 UC LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-13-2035

All markings, notations, and items of information
 contained in this communication are classified "~~SECRET~~" unless
 otherwise noted.

On May 26, 1987, a review of Houston file 250-11
 Sub D Serials 1B21B, 1B41E, 1B42, 1B42B, 1B42C, 1B42D, and
 1B42E revealed no information identifiable with subject JACK
 NELSON.

b1
 b3

~~SECRET~~
 Classified by G-3
 Declassify on OADR

2 - Bureau
 3 - Washington Field Office
 (1 -)
 (1 -)
 2 - Houston
 EN/dgm
 (7)

Pull
 file

b6
 b7C

Approved: _____ Transmitted _____

(Number)

SEARCHED		INDEXED	
SERIALIZED		FILED	
JUN 5 1987			
Per			
FBI WASH FIELD OFFICE			

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~ (U)Date 6/3/87

TO: ACTING DIRECTOR, FBI
 ATTN: INTD

FROM: SAC, SAN DIEGO (RUC)

SUBJECT: JACK NELSON, Aka ~~Secret~~
 John Nelson

OO: WFO

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

DATE: 04-13-2010
 CLASSIFIED BY 60322 UC LP/PLJ/LCW
 REASON: 1.4 (c)
 DECLASSIFY ON: 04-13-2035

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS
 ENTIRETY UNLESS OTHERWISE NOTED.

Review by San Diego of ISIS DATA
 FD-302s 1302 and 1303 reflected the following:

This case was code named

The JACK NELSON mentioned in above ISIS references was never positively identified nor located. NELSON appears to be from the Oceanside, San Diego County, California area, deals in used military equipment in small quantities, which he supplies to military surplus stores in the Los Angeles, California area.

2 - Bureau
 2 - WFO
 2 - San Diego
 JAF:DKP
 (6)

CLASSIFIED BY G-3
 DECLASSIFY

Approved: _____ Transmitted _____

(Number) (Time)

SEARCHED ☒ INDEXED ☒
 SERIALIZED ☒ FILED ☒
 JUN 10 1987
 FBI - WASH. FIELD OFFICE

~~SECRET~~

~~SECRET~~

SD

b1
b3

(S) NELSON is described as a white male, 35-40 years old, 5'6" to 5'7", 140 lbs., light brown hair, observed driving a dark yellow pick-up truck. Above information regarding NELSON was obtained on or about 11/84.

San Diego indices search reflected no additional references regarding JACK NELSON. In view of the above, San Diego is placing this matter in RUC status.

~~SECRET~~

60322 UC LP/PLJ/LCW/AAG

*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

Date
Social Security Account #

Subject

Aliases

Address	Birth Date	Birthplace	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
---------	------------	------------	------	---

- ☐ Exact Spelling ☐ Main Criminal Case Files Only ☐ Restrict Locality of _____
☐ All References ☐ Criminal References Only
☐ Main Security Case Files Only ☐ Main Security (If no Main, list all Security References)
☐ Security References Only ☐ Main Criminal (If no Main, list all Criminal References)

[illegible]

-b1 -
-b3 -

Requested by	Squad	Extension	File No.
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- | | |
|---|---|
| <input type="checkbox"/> General Indices:
<hr/> Searched by _____ Date _____ | <input type="checkbox"/> ISIS:
<hr/> Searched by _____ Date _____ |
| <input type="checkbox"/> Confidential Indices:
<hr/> Searched by _____ Date _____ | <input type="checkbox"/> OCIS:
<hr/> Searched by _____ Date _____ |
| <input type="checkbox"/> ELSUR Indices:
<hr/> Searched by _____ Date _____ | <input type="checkbox"/> IIS:
<hr/> Searched by _____ Date _____ |

Consolidated by	_____
	_____ Date
Reviewed by	_____
	_____ Date

File Review Symbols

I - Identical
NI - Not identical

? - Not identifiable
U - Unavailable reference

* U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

Date _____

Social Security Account #

Address

Birth Date	
------------	--

Birthplace

Race²⁷

Sex	
-----	--

☐ Male☐ Female

- ☐
- Restrict Locality of

- ☐
- Criminal References Only

- ☐
- Main Security (If no Main, list all Security References)

- ☐
- Main Criminal (If no Main, list all Criminal References)

Requested by	Squad	Extension	File No.
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- ☐ **ISIS:**

Date _____

Searched by

Date _____

- OCIS:**

Date _____

Searched by

Date _____

- ☐
- HS:**

Date _____

Searched by

Date _____

Date _____

Date _____

I - Identical
NI - Not identical

? - Not identifiable
U - Unavailable reference

*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

~~SECRET~~

[Redacted] 91-1575* O

[Redacted] 88-3402* ✓

[Redacted] 105-51901* O

[Redacted] 88-4447*

[Redacted] 105-69076*

[Redacted] 91-5657*

[Redacted] 88-11824* ✓

[Redacted] 88-11824* ✓

DATE: 04-13-2010
CLASSIFIED BY 60322 UC LP/PLJ/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-13-2035

60322 UC LP/PLJ/LCW/AAG

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b6
b7C

C-3

*0.11
98-117278*

~~SECRET~~

~~SECRET~~

[Redacted]

25-19653*

[Redacted]

42-23904*

[Redacted]

105-5527 Sub. 1-884
RUM. INDEX p. 4475

[Redacted]

100-18069-Sub I-Sub-B-525-p;
C P INDEX -982

[Redacted]

100-16597-Sub 1-
4494 p. 36459

[Redacted]

100-16597 Sub 1
- 5384 p. 41459

[Redacted]

62-10048-448 p.2A

[Redacted]

157-1615-751 P.2

b6
b7C

[Redacted]

105-129254 Sub 57
-72 P. 2

[Redacted]

[Redacted]

b1
b3

[Redacted]

26-12112*

[Redacted]

88-1495*

100-32402*

[Redacted]

26-19637*

105-39240*

~~SECRET~~

~~SECRET~~

[REDACTED]

65-8299*

[REDACTED]

26-19637*

[REDACTED]

26-19637*

[REDACTED]

87-23443*

[REDACTED]

105-59633-361

[REDACTED]

76-4207*

[REDACTED]

73-1325*

[REDACTED]

65-8299*

161-16511*

[REDACTED]

088A- 012812 M
001-01

9-5094*

[REDACTED]

87-14813*

[REDACTED]

116-50485*

[REDACTED]

2/69 76-4418*

[REDACTED]

5/74

77-100544*

b6
b7C

~~SECRET~~

~~SECRET~~

4

[Redacted]	42-22221*
[Redacted]	88-6716*
[Redacted]	100-39650*
[Redacted]	42-22221*
[Redacted]	87-3036*
[Redacted]	88-3242*
[Redacted]	88-9179*
[Redacted]	77-101418*
[Redacted]	26-19637*
[Redacted]	87-3036*
[Redacted]	26-19637*
[Redacted]	100-44061-Sub C-24
[Redacted]	65-8299*
[Redacted]	88-1495*
[Redacted]	138-1607*
[Redacted]	105-14317-1934
[Redacted]	p.2
[Redacted]	

b6
b7C

~~SECRET~~

~~SECRET~~

5

[REDACTED] 100-30715*

[REDACTED] 100-45995-1817 P172

[REDACTED] 157-3258*

[REDACTED] 161-10871*

105-102458-4

105-102458-1A2

[REDACTED] 147-461*

b6
b7C

(S)

[REDACTED]

[REDACTED] 67-74810*

25-25076*

105-102458-2

[REDACTED] 147-461*

b1
b3

(S)

[REDACTED]

[REDACTED]

[REDACTED]

NO DATA

(S)

[REDACTED]

CI-10

~~SECRET~~

~~SECRET~~

6

NELSON, JACK 9/71 65-11613-595 p6

NELSON, JACK 9/71 65-11613-891A P. 2

NELSON, JACK 9-71 65-11613-787A
p5

NELSON, JACK 10-71 65-11613-1190
p5

NELSON, JACK 10/71 65-11613-1005, p 50

NELSON, JACK 4/74 65-11613-1230E

NELSON, JACK 8/76 105-124408-Sub.57-216

NELSON, JACK 3/77 105-135213 Sub.57-289

(S) NELSON, JACK 1/78 [REDACTED]

b1
b3

(S) [REDACTED]
(M) NELSON, JACK 2/78 [REDACTED]

(S) NELSON, JACK 6/78 [REDACTED]

NELSON, JACK 6/70 62-0-23526

PROSPED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"
NEWSPPAER

~~SECRET~~

~~SECRET~~

NELSON, JACK

88-3402*

7

AUG 1962

NELSON, "JACK"

MAY

1966

67-66711*

PS&

(S)

NELSON, JACK
(ph)

1/80

[Redacted]

(S)

NELSON, JACK
(ph)

1/80

[Redacted]

NELSON, JACK 2/80 201-1846 Sub 57-295

NELSON, JACK

8/80

105-3478-SUB57-1587
p.2

b1
b3

NELSON, JACK 2/81 105-28204-Sub.57-594-p.2

(S)

NELSON, JACK

11/82

[Redacted]

NELSON, JACK

11/15/84

[Redacted]

4220
148511

[Redacted]

M
OO WF

~~SECRET~~

~~SECRET~~

8

	116-124179*
	67-70734* PSQ
	182-387*
	100-30035*

b6
b7C

NELSON, JACK (MR.)	9/75	105-118343-SUB-1 129 p. 903
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NELSON, JACK	2/71	100-52299-659A
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NELSON, JACK	2/71	100-52299-749
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NELSON, JACK	2/71	100-52299-750
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NELSON, JACK	3/71	100-52299-783p16
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NELSON, JACK	4/71	100-51888 SUB I 7, p.72
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NELSON, JACK	6/71	100-52299-1741B
--------------	------	-----------------

REPORTER

NELSON, JACK	8/71	65-11613-682 P.9 -680 P.8
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NELSON, JACK	8/71	65-11613-848 P.7
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LOS ANGELES TIMES REPORTER

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 5/27/87

01-9

DATE: 04-13-2010

CLASSIFIED BY 60322 UC LP/PLJ/LCW

REASON: 1.4 (s)

DECLASSIFY ON: 04-13-2035

~~SECRET~~

TO: DIRECTOR, FBI
 ATTENTION: INTELLIGENCE DIVISION

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

FROM: SAC, OKLAHOMA CITY [redacted] (RUC)

JACK NELSON, aka
 John Nelson;

OO: WFO

This communication is classified "~~secret~~" in
~~its entirety.~~

Re WFO airtel dated 5/4/87.

Oklahoma City ISIS reference [redacted]
 was reviewed and the following information was obtained
 in referenced to above subject.

The case is a complex Fraud Against the Government
 matter involving [redacted] who may have
 been involved in the bribery of high ranking HUD officials
 in his acquisition of numerous HUD multi-family housing
 projects located in approximately 36 states, as well as
 skimming up equity from these projects. Investigation
 further indicates that [redacted] has participated in defrauding
 several large banks and other financial institutions in
 Oklahoma and Texas.

JACK NELSON invested in SHERMAN II INVESTMENT
 FUND, LIMITED, Los Angeles, California, in 1985. His address
 was listed as 8551 Chippingham Drive, Cordova, Tennessee
 38018, telephone number 386-1717. Apparently SHERMAN INVESTMENTS
 was defrauded by [redacted] NELSON was not a subject in
 this investigation.

2- Bureau

3- WFO [redacted]

1- [redacted]

1- [redacted]

1- Oklahoma City [redacted]

SJC:ds

(6)

Approved: _____ Transmitted _____

(Number) _____ (Time) _____

~~SECRET~~

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 2 1987	
FBI - WASH FIELD OFFICE	

b6
 b7C
 b7D

b1
 b3

b6
 b7C

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

~~SECRET~~

Date 5/28/87

1 TO: DIRECTOR, FBI
 2 ATTENTION: INTD
 3 FROM: SAC, JACKSONVILLE [] (RUC)
 4 SUBJECT: JACK NELSON, aka
 5 John Nelson;
 6 []
 7 OO:WFO

DATE: 04-13-2010 (U)
 CLASSIFIED BY 60322 UC LP/PLJ/LCW
 REASON: 1.4 (c)
 DECLASSIFY ON: 04-13-2035

6 This communication is classified ~~secret~~ in its
 7 entirety.

8 Re WFO airtel, 5/4/87.

9 JK reviewed reference set forth in referenced
 10 airtel, i.e. [] [] [] and
 11 there is nothing in JK's reference to indicate he is
 12 identical to captioned subject.

b1
 b3

b6
 b7C
 b7D

~~SECRET~~
 Classified: G-3
 Declassify: OADR.

16
 17 2 - Bureau
 18 ② - WFO [] (CI-9)
 19 1 - Jacksonville
 20 WPG/gsd
 21 (5)

Approved: _____ Transmitted _____

(Number) (Time)

SEARCHED INDEXED
 SERIALIZED FILED
 JUN 8 1987
 FBI - WASH FIELD OFFICE

b6
 b7C

~~SECRET~~

NELSON, JACK 9/75 105-118343-SUB-1
(MR.) 129 p. 903

NELSON, JACK 2/71 100-52299-659A

Washington, D. C.
Bureau of Los Angeles Times

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NELSON, JACK 2/71 100-52299-749

Reporter Washington Bureau
of Los Angeles Times

DATE: 04-13-2010
CLASSIFIED BY 60322/UC LP/PLJ/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-13-2035

NELSON, JACK 2/71 100-52299-750

NELSON, JACK 3/71 100-52299-783p16

60322 UC
LP/PLJ/LCW/AAG

NELSON, JACK 4/71 100-51888 SUB I
7, p.72

NELSON, JACK 6/71 100-52299-1741B

REPORTER

NELSON, JACK 8/71 65-11613-682 P.9
-680 P.8

LOS ANGELES TIMES
CORRESPONDENT

NELSON, JACK 8/71 65-11613-848 P.7

LOS ANGELES TIMES REPORTER

NELSON, JACK 9/71 65-11613-595 p6

NELSON, JACK 9/71 65-11613-891A P. 2

NELSON, JACK 9-71 65-11613-787A
p5

NELSON, JACK 10-71 65-11613-1190
p5

ESP-R

NO DATA

~~SECRET~~

~~SECRET~~

NELSON, JACK 10/71 65-11613-1005 p 50

2

No desc

NELSON, JACK

4/74

65-11613-1230E

OF LOS ANGELES TIMES

NELSON, JACK

8/76

105-124408-Sub.57-216

p.2

IS-GDR

Los Angeles Times

NELSON, JACK

3/77

105-135213 Sub.57-289

IS-GDR

"LOS ANGELES TIMES"

NELSON, JACK

11/77

105-81773 SUB 57-651

p.3

(ph)

CHIEF OF WASHINGTON BUREAU
OF THE LA TIMES

NELSON, JACK

1/78

Los Angeles Times

NELSON, JACK

2/78

of the Washington Bureau of the Los Angeles
Times

NELSON, JACK

6/78

b1
b3

~~SECRET~~

NO DATA

~~SECRET~~

(S)

ELSON, JAC
(ph)

1/80

[Redacted]

3

L.A. Times

(S)

NELSON, JACK
(ph)

1/80

[Redacted]

L.A. Times

(S)

NELSON, JACK 2/80

[Redacted]

(S)

[Redacted]

L.A. TIMES, 393-2424

NELSON, JACK

8/80

105-3478-SUB57-1587
p.2

b1
b3

NELSON, JACK

2/81

105-28204-Sub.57-594-p.2

(S)

[Redacted]

L.A. TIMES

CI-2

(S)

NELSON, JACK

11/82

[Redacted]

(S)

[Redacted]

OFFICE AT THE L.A. TIMES

(S)

NELSON, JACK

11/15/84

[Redacted]

4220
148511

(S)

[Redacted]

M
OO WF

~~SECRET~~

~~SECRET~~

NELSON, JACK

6/70

62-0-23526

4

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"
NEWSPPAER

88-3402*

b6
b7C

67-66711*

~~SECRET~~

~~SECRET~~

5

88-11824*

00:SF
C-3

Handwritten signature/initials

b6
b7C

88-11824*

~~SECRET~~

~~SECRET~~

105-39240*

6

91-1575*

88-3402*

105-51901*

b6
b7C

88-4447*

65

105-69076*

91-5657*

~~SECRET~~

~~SECRET~~

6 105-5527 Sub. 1-884
RUM. INDEX p. 4475

100-18069-Sub I-Sub-B-525-p;
C P INDEX -982

100-16597-Sub 1-
4494 p. 36459

100-16597 Sub 1
- 5384 p. 41459

62-10048-448 p.2A

157-1615-751 P.2

105-129254 Sub 57
-72 P. 2

b1
b3

26-12112*

88-1495*

100-32402*

26-19637*

b6
b7C

~~SECRET~~

Subject	Social Security Account #
---------	---------------------------

Address	Birth Date	Birthplace	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
---------	------------	------------	------	---

- ☐ Exact Spelling ☐ Main Criminal Case Files Only ☐ Restrict Locality of _____
☐ All References ☐ Criminal References Only
☐ Main Security Case Files Only ☐ Main Security (If no Main, list all Security References)
☐ Security References Only ☐ Main Criminal (If no Main, list all Criminal References)

[illegible]

Requested by	Squad	Extension	File No.
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- | | |
|---|---|
| <input type="checkbox"/> General Indices:
<hr/> Searched by _____ Date _____ | <input type="checkbox"/> ISIS:
<hr/> Searched by _____ Date _____ |
| <input type="checkbox"/> Confidential Indices:
<hr/> Searched by _____ Date _____ | <input type="checkbox"/> OCIS:
<hr/> Searched by _____ Date _____ |
| <input type="checkbox"/> ELSUR Indices:
<hr/> Searched by _____ Date _____ | <input type="checkbox"/> IIS:
<hr/> Searched by _____ Date _____ |

Consolidated by	
	Date
Reviewed by	
	Date

I - Identical
NI - Not identical

? - Not identifiable
U - Unavailable reference

DATE: 04-13-2018
CLASSIFIED BY 60322 UC LP/PLJ/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-13-2035

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~

Date 6/4/87

TO: DIRECTOR, FBI

FROM: SAC, NEW ORLEANS [REDACTED] (RUC)

JACK NELSON, aka
John Nelson

OO: WFO

Markings, notations, and other items of information
contained in this communication are classified "~~Secret~~" unless
otherwise noted.

Re WFO airtel to Bureau, dated 5/4/87.

A review of New Orleans file 183-3695, serials 73 and 93,
captioned [REDACTED], revealed that [REDACTED]
[REDACTED] was observed entering [REDACTED] office,
which is located at [REDACTED] on
9/24/79, and 10/12/79.

On 5/19/87, a check with the Louisiana Department of Motor
Vehicles revealed the following:

Name:
Address:

Race:
Sex:

~~SECRET~~
Classified by G-3
Declassify on: OADR

2- Bureau
② WFO (CI-9)
1- New Orleans
FPP:dm
(5)

Approved: _____ Transmitted _____

(Number) (Time)

~~SECRET~~

(S) NO
FPP:dm

b1
b3

Date of Birth:
Height:
Weight:
Louisiana Driver's
License Number:

b6
b7C

~~SECRET~~

Date _____

Social Security Account #

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Birth Date

Birthplace

Race

Sex
☐ Male
☐ Female

- ☐ Exact Spelling ☐ Main Criminal Case Files Only ☐ Restrict Locality of _____
☐ All References ☐ Criminal References Only
☐ Main Security Case Files Only ☐ Main Security (If no Main, list all Security References)
☐ Security References Only ☐ Main Criminal (If no Main, list all Criminal References)

~~DATE: 04-13-2010 (U)~~
~~CLASSIFIED BY 60622 UC LP/PLJ/LCW~~
~~REASON: 1.4 (c)~~
~~DECLASSIFY ON: 04-13-2035~~

60322 UC LP/PLJ/LCW/AAG

Squad

Extension

File No.

- ☐ **General Indices:**

Searched by

Date _____

- ☐ **Confidential Indices:**

Searched by

Date _____

- ☐ **ELSUR Indices:**

Searched by

Date _____

- ☐ **ISIS:**

Searched by

Date _____

- OCIS:**

Searched by

Date _____

- ☐
- HS:**

Searched by

Date _____

Consolidated by

Date _____

Reviewed by

Date _____

File Review Symbols

I - Identical
NI - Not identical

? - Not identifiable
U - Unavailable reference

*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

NELSON, JACK 11/77 100-81773 SUB 57-651

P.3

(S)

(ph)

CHIEF OF WASHINGTON BUREAU
OF THE LA TIMES

(S)

NELSON, JACK 1/78

[REDACTED]

(S)

Los Angeles Times

NELSON, JACK 2/78

(S)

[REDACTED]

(S) of the Washington Bureau of the Los Angeles
Times

NELSON, JACK 6/78

[REDACTED]

NO DATA

CI-7

NELSON, JACK

6/70

62-0-23526

PROSPED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"
NEWSPPAER

88-3402*

67-66711*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 04-13-2010 (U)

CLASSIFIED BY 60322 UC LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-13-20

b1

b3

60322 UC LP/PLJ/LCW/AAG

b6

b7C

~~SECRET~~

~~SECRET~~

NELSON, JACK

9/71 65-11613-595 p6

2

No Data

NELSON, JACK

9/71

65-11613-891A P. 2

NO IDENT DATA

NELSON, JACK

9-71

65-11613-787A

p5

ESP-R

NO DATA

NELSON, JACK

10-71

65-11613-1190

p5

ESP-R

NO DATA

NELSON, JACK

10/71

65-11613-1005, p 50

No desc

NELSON, JACK

4/74

65-11613-1230E

OF LOS ANGELES TIMES

NO ADDITIONAL DATA

NELSON, JACK

8/76

105-124408-Sub.57-216

p.2

IS-GDR

NELSON; JACK

3 /77

105-135213 Sub.57-289

IS-GDR

"LOS ANGELES TIMES"

~~SECRET~~

~~SECRET~~

NELSON, JACK 11/77 105-81773 SUB 57-651
P.3

3

(ph)
(S) CHIEF OF WASHINGTON BUREAU
OF THE LA TIMES

(S) NELSON, JACK 1/78 [REDACTED]

(S)
Los Angeles Times

(S) NELSON, JACK 2/78 [REDACTED]

b1
b3

(S) of the Washington Bureau of the Los Angeles
Times

NELSON, JACK 6/78 [REDACTED]

NO DATA

CI-7

NELSON, JACK 6/70 62-0-23526

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"
NEWSPAPER

88-3402*

67-66711*

b6
b7C

~~SECRET~~

NELSON, JACK
(ph)

1/80

~~SECRET~~

4

L.A. Times

NELSON, JACK
(ph)

1/80

(S)

L.A. Times

NELSON, JACK

2/80

(S)

L.A. TIMES, 393-2424

CI-6

NELSON, JACK

8/80

105-3478-SUB57-1587
p.2

b1
b3

(S)

CI-5

NELSON, JACK

2/81 105-28204-Sub.57-594-p.2

(S)

L.A. TIMES

CI-2

NELSON, JACK

11/82

(S)

OFFICE AT THE L.A. TIMES

CI-7

~~SECRET~~

~~SECRET~~

5

b1
b3

(S)

NELSON, JACK

11/15/84

4220
148511

(S)

M
OO WF

~~SECRET~~

~~SECRET~~

6

b6
b7C

105-5527 Sub. 1-884
RUM. INDEX p. 4475

~~SECRET~~

JUN

~~SECRET~~

INDEX p. 4475

100-13009-SubI-Sub-B-525-p;
C P INDEX -982

7

100-16597-Sub 1-
4494 p. 36459

100-16597 Sub 1
- 5384 p. 41459

62-10048-448 p.2A

157-1615-751 P.2

2/76 105-129254 Sub 57
-72 P. 2

(S)

NO DATA

b1

b3

b6

b7C

26-12112*

88-1495*

100-32402*

26-19637*

~~SECRET~~

105-39240*

~~SECRET~~

8

91-1575*

88-3402*

105-51901*

88-4447*

965

105-69076*

91-5657*

b6
b7C

~~SECRET~~

~~SECRET~~

88-11824*

9

00:SF
C-3

88-11824*

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~~SECRET~~

(S)

RR HQ WFO

DE NY 00121 181104E

ZNY 88888

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

R 301901Z JUN 87

FM FBI NEW YORK [REDACTED] (RUC) (420)

TO DIRECTOR FBI ROUTINE

FBI WASHINGTON FIELD ROUTINE

BT

~~SECRET~~

(S)

JACK NELSON, AKA JOHN NELSON, [REDACTED] OO:WF

DATE: 04-13-2010 (U)
CLASSIFIED BY 60322 UC LP/PLJ/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-13-2035

b1
b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

REFERENCE WASHINGTON FIELD OFFICE AIRTEL, DATED MAY 4, 1987.

ALL REFERENCES PROVIDED BY WASHINGTON FIELD OFFICE VIA ISIS, AS
WELL AS REFERENCES IDENTIFIED BY GENERAL, CONFIDENTIAL AND ELSUR
INDICES SEARCHES AT NEW YORK WERE REVIEWED.

(S)



~~SECRET~~

AL AL

100-100000-100000

MA

(S)

PAGE TWO DE NY 0121 ~~SECRET~~

(S)

NEW YORK FILE [REDACTED] CONTAINS INFORMATION

PROVIDED BY [REDACTED] (SENSITIVE AND RELIABLE) THAT ONE JOHN NELSON

(S) (NOT FURTHER IDENTIFIED) [REDACTED]

b1
b3

(S)

(S)

[REDACTED] WHOSE OFFICIAL TITLE IS [REDACTED] [REDACTED]

b6
b7C

(S)

[REDACTED]

(S)

ALL OTHER REFERENCES REVIEWED ARE NOT IDENTIFIABLE AS
PERTAINING TO CAPTIONED SUBJECT.

AS NO INVESTIGATION IS OUTSTANDING IN NEW YORK, THIS MATTER IS
CONSIDERED RUC.

~~SECRET~~

PAGE THREE DE NY 0121 ~~SECRET~~

~~BY G-3; DECL: ON OADR.~~

BT

0121

(S)

b1
b3



NNNN

-->

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/22/87

~~SECRET~~

TO: ACTING DIRECTOR, FBI
 ATTN: INTELLIGENCE DIVISION

FROM: SAC, KANSAS CITY [redacted] (SQ.4)(RUC)

JACK NELSON, aka [redacted]
 John Nelson;

OO:WFO

~~All~~ markings, notations and items of information
 contained in this communication are classified "~~SECRET~~."

Re WF airtel to Director, et al, dated 5/4/87.

A review of KC 183-688 revealed an investigative
 report written on 2/2/77 by a [redacted] at that time,
 and is not identical to subject. A search of all other
 Kansas City indices also proved to be negative with regards
 to captioned subject.

Extreme caution must be exercised in the handling
 of information provided by [redacted] and should be properly
 paraphrased and classified in all communications.

2 - Bureau
 2 - WFO
 1 - Kansas City
 NLM/bjm
 (5)

~~SECRET~~

CLASSIFIED BY G-3
 DECLASSIFIED ON: OADR

1*

Approved: _____

Transmitted _____

(Number)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

DATE: 04-13-2010 (U)
 CLASSIFIED BY 60322 UC LP/PLJ/LCW
 REASON: 1.4 (S)
 DECLASSIFY ON: 04-13-2035

b1
 b3

b6
 b7C

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 01 1987	
FBI - WFO FIELD OFFICE	

b6
 b7C

~~SECRET~~

TO: OFFICE SERVICES MANAGER

Subject

Date

Social Security Account #

Aliases

Address

Birth Date

Birthplace

Race

Sex

☐ Male
☐ Female

☐ Exact Spelling

☐ All References

☐ Main Security Case Files Only

☐ Security References Only

☐ Main Criminal Case Files Only

☐ Criminal References Only

☐ Main Security (If no Main, list all Security References)

☐ Main Criminal (If no Main, list all Criminal References)

☐ Restrict Locality of

File & Serial Number

Remarks

File & Serial Number

Remarks

Nelson, Jack

247-2-subP-7 p9

b6

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

88-12812*

DATE: 04-13-2010 (U)

CLASSIFIED BY 60322 UC LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-13-2035

60322 UC

LP/PLJ/LCW/AAG

b1

b3

Requested by

Squad

Extension

File No.

☐ General Indices:

Searched by

Date

☐ Confidential Indices:

Searched by

Date

☐ ELSUR Indices:

Searched by

Date

☐ ISIS:

Searched by

Date

☐ OCIS:

Searched by

Date

☐ IIS:

Searched by

Date

Consolidated by

Date

Reviewed by

Date

File Review Symbols

I - Identical
NI - Not identical

? - Not identifiable
U - Unavailable reference

~~SECRET~~

~~SECRET~~

88-3402*

105-51901*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

88-4447*

DATE: 04-13-2018 (U)
CLASSIFIED BY 60322 UC LP/PLJ/LCW
REASON: 1.4 (C) b6
DECLASSIFY ON: 04-13-203 b7C

60322 UC
LP/PLJ/LCW/AAG

105-69076*

91-5657*

88-11824*

88-11824*

C-3

Pull
*88-11787**

~~SECRET~~

~~SECRET~~

157-1615-751 P.2

2

105-129254 Sub 57
-72 P. 2

(S)

b1
b3

26-12112*

88-1495*

100-32402*

b6
b7C

26-19637*

105-39240*

91-1575*

~~SECRET~~

~~SECRET~~

3

[REDACTED] 87-14813*

[REDACTED] 116-50485*

[REDACTED] 76-4418*

[REDACTED] 77-100544*

[REDACTED] 25-19653*

[REDACTED] 42-23904*

[REDACTED] 105-5527 Sub. 1-884
RUM. INDEX p. 4475

[REDACTED] 100-18069-Sub I-Sub-B-525-p;
C P INDEX -982

[REDACTED] 100-16597-Sub 1-
4494 p. 36459

[REDACTED] 100-16597 Sub 1
- 5384 p. 41459

[REDACTED] 62-10048-448 p.2A

b6
b7C

~~SECRET~~

~~SECRET~~

4

[REDACTED] 76-4207*

[REDACTED] 73-1325*

[REDACTED] 65-8299*

[REDACTED] 161-16511*

[REDACTED] . 088A- 012812 M
001-01

[REDACTED] INDEXED: 091985

[REDACTED] 9-5094*

C-4

~~SECRET~~

b6
b7C

~~SECRET~~

[REDACTED] 65-8299*

[REDACTED] 88-1495*

[REDACTED] 138-1607*

[REDACTED] 7/68 105-14317-1934
p.2

[REDACTED] 65-8299*

[REDACTED] 26-19637*

[REDACTED] 26-19637*

[REDACTED] 87-23443*

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 04-14-2010 (U)
CLASSIFIED BY 60322 UC LP/PLJ/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-14-2035

60322 UC
LP/PLJ/LCW/AAG

b6
b7C

~~SECRET~~

2

88-6716*

100-39650*

42-22221*

87-3036*

63 88-3242*

88-9679*

77-101418*

b6

b7C

26-19637*

87-3036*

26-19637*

100-44061-Sub C-24

~~SECRET~~

~~SECRET~~

105-102458-1A2

3

1957

147-461*

b1
b3

67-74810*

25-25076*

b6
b7C

105-102458-2

147-461*

SEP

1967

42-22221*

~~SECRET~~

105-107875*

~~SECRET~~

4

87-0-SUB A-503

pull
100-4966

b6
b7C

6/74 115-816*

88-12246*

100-30715*

100-45995-1817 P172

157-3258*

161-10871*

105-102458-4

~~SECRET~~

~~SECRET~~

5

NELSON, JACK 3/71 100-52299-783p16

NELSON, JACK 4/71 100-51888 SUB I
7, p.72

NELSON, JACK 6/71 100-52299-1741B

REPORTER

NELSON, JACK 8/71 65-11613-682 P.9
-680 P.8

LOS ANGELES TIMES
CORRESPONDENT

NELSON, JACK 8/71 65-11613-848 P.7

LOS ANGELES TIMES REPORTER

NELSON, JACK 1/80
(ph)

NELSON, JACK 1/80
(ph)

NELSON, JACK 2/80

NELSON, JACK 8/80 105-3478-SUB57-1587
p.2

NELSON, JACK 2/81 105-28204-Sub.57-594-p.2

NELSON, JACK 11/82

NELSON, JACK 11/15/84

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148511

M
OO WF

~~SECRET~~

b1
b3

~~SECRET~~

6

NELSON, JACK

9/71 65-11613-595 p6

NELSON, JACK

9/71

65-11613-891A P. 2

NO IDENT DATA

NELSON, JACK

9-71

65-11613-787A

ESP-R

p5

NELSON, JACK

10-71

65-11613-1190

p5

NELSON, JACK

10/71, 65-11613-1005, p 50

NELSON, JACK

4/74

65-11613-1230E

NELSON, JACK

8/76

105-124408-Sub.57-216

IS-GDR

P.2

NELSON, JACK

3 /77

105-135213 Sub.57-289

NELSON, JACK
(MR.)

9/75

105-118343-SUB-1
129 p. 903

NELSON, JACK

2/71

100-52299-659A

NELSON, JACK

2/71

100-52299-749

NELSON, JACK

2/71

100-52299-750

No Data

~~SECRET~~

~~SECRET~~

7

[REDACTED]

116-124179#

[REDACTED]

67-70734*
PSQ

[REDACTED]

182-387*

[REDACTED]

100-30035*

NELSON, JACK 11/77 105-81773 SUB 57-651
P.3

b1
b3

(S) NELSON, JACK 1/78 [REDACTED]

(S) NELSON, JACK 2/78 [REDACTED]

b6
b7C

(S) NELSON, JACK 6/78 [REDACTED]

NELSON, JACK 6/70 62-0-23526

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"
NEWSPAPER

NELSON, JACK

88-3402*

[REDACTED]

67-66711*

~~SECRET~~

~~SECRET~~

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☒ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

AUG 5 2 00 PM '87

FBI

Date 7/2/87

DATE: 04-14-2010

CLASSIFIED BY: 60322 UC LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-14-2035

TO: ACTING DIRECTOR, FBI

FROM: SAC, SAN FRANCISCO [redacted] (RUC) (SQ. 12)

SUBJECT: JACK NELSON, AKA
JOHN NELSON

OO: WFO

All markings, notations and items of information
 contained in this communication are classified "~~Secret~~" unless
 otherwise noted.

Re Washington Field Office airtel to Director, dated
 5/4/87.

Washington Field requested a search of San Francisco
 indices to determine if captioned subject was identical to
 references in San Francisco file numbers: 1. UNABOM, SF 174-
 1967 SB G * 1B16G and 2. UNABOM, SF 174-1967 SB G * 1B16I.

For information of Washington Field Office and the
 Bureau, referenced sub file has not been located to date. File
 has been placed on locate and when located an appropriate
 response will be sent to all concerned offices.

~~SECRET~~

Classified by: (G-3)
 Declassify on: (OADR)

3 - Bureau
 (1 - INTD C-3)
 2 - WFO [redacted]
 1 - San Francisco
 AIM/lal
 (6)

Approved: _____

Transmitted _____

(Number)

(Time)

~~SECRET~~b6
b7C

Memorandum

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE



To : SAC, WFO [redacted] (C) (CI-9)

Date 8/17/87

From : SA [redacted]

~~SECRET~~

Subject : JACK NELSON
[redacted]
(OO:WFO)

DATE: 04-14-2010 (U)
CLASSIFIED BY 60322 UC LP/PLJ/LCW
REASON: 1.4 (C)
DECLASSIFY ON: 04-14-2035

All markings, notations and items of information
contained in this communication are classified "Secret" unless
otherwise noted.

The purpose of this case was to fully identify subject.
NELSON had been in contact with [redacted]

Washington, D.C. [redacted]

A search of indices and data bases
revealed numerous references to subject and/or someone named
JACK NELSON. These were reviewed and it has been determined
that NELSON is very anti-FBI. It has also been determined that
the JACK NELSON references in the data bases do not refer to
subject. Only one lead is outstanding and that is a missing
file in San Francisco Division. It is recommended that this
case be closed and when the San Francisco reference arrives it
be sent to the file. The writer does not feel extension of the
[redacted] is justified to await one reference when it
is unknown when San Francisco will find their file.

~~SECRET~~

Classified by: 7585
Declassify on: OADR

(2) WFO
(1) [redacted]

PCM:v1111111

(2)

Close 6
8/17/87
8-17-87
OO: WFO
Destroy per
instructions

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 17 1987	
FBI - WASH. FIELD OFFICE	

~~SECRET~~

CG-9

Routing Slip

0-7 (Rev. 10-9-84)

(Copies to Offices Checked)

TO: SAC,

TO: LEGAT,

- | | |
|--|--|
| <input type="checkbox"/> Albany | <input type="checkbox"/> Houston |
| <input type="checkbox"/> Albuquerque | <input type="checkbox"/> Indianapolis |
| <input type="checkbox"/> Alexandria | <input type="checkbox"/> Jackson |
| <input type="checkbox"/> Anchorage | <input type="checkbox"/> Jacksonville |
| <input type="checkbox"/> Atlanta | <input type="checkbox"/> Kansas City |
| <input type="checkbox"/> Baltimore | <input type="checkbox"/> Knoxville |
| <input type="checkbox"/> Birmingham | <input type="checkbox"/> Las Vegas |
| <input type="checkbox"/> Boston | <input type="checkbox"/> Little Rock |
| <input type="checkbox"/> Buffalo | <input type="checkbox"/> Los Angeles |
| <input type="checkbox"/> Butte | <input type="checkbox"/> Louisville |
| <input type="checkbox"/> Charlotte | <input type="checkbox"/> Memphis |
| <input type="checkbox"/> Chicago | <input type="checkbox"/> Miami |
| <input type="checkbox"/> Cincinnati | <input type="checkbox"/> Milwaukee |
| <input type="checkbox"/> Cleveland | <input type="checkbox"/> Minneapolis |
| <input type="checkbox"/> Columbia | <input type="checkbox"/> Mobile |
| <input type="checkbox"/> Dallas | <input type="checkbox"/> Newark |
| <input type="checkbox"/> Denver | <input type="checkbox"/> New Haven |
| <input type="checkbox"/> Detroit | <input type="checkbox"/> New Orleans |
| <input type="checkbox"/> El Paso | <input type="checkbox"/> New York City |
| <input type="checkbox"/> Honolulu | <input type="checkbox"/> Norfolk |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) | |

- | |
|--|
| <input type="checkbox"/> Oklahoma City |
| <input type="checkbox"/> Omaha |
| <input type="checkbox"/> Philadelphia |
| <input type="checkbox"/> Phoenix |
| <input type="checkbox"/> Pittsburgh |
| <input type="checkbox"/> Portland |
| <input type="checkbox"/> Richmond |
| <input type="checkbox"/> Sacramento |
| <input type="checkbox"/> St. Louis |
| <input type="checkbox"/> Salt Lake City |
| <input type="checkbox"/> San Antonio |
| <input type="checkbox"/> San Diego |
| <input type="checkbox"/> San Francisco |
| <input type="checkbox"/> San Juan |
| <input type="checkbox"/> Savannah |
| <input type="checkbox"/> Seattle |
| <input type="checkbox"/> Springfield |
| <input type="checkbox"/> Tampa |
| <input checked="" type="checkbox"/> Washington Field |
| <input type="checkbox"/> Quantico |

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|--------------------------------------|
| <input type="checkbox"/> Bern |
| <input type="checkbox"/> Bogota |
| <input type="checkbox"/> Bonn |
| <input type="checkbox"/> Canberra |
| <input type="checkbox"/> Hong Kong |
| <input type="checkbox"/> London |
| <input type="checkbox"/> Mexico City |
| <input type="checkbox"/> Montevideo |
| <input type="checkbox"/> Ottawa |
| <input type="checkbox"/> Panama City |
| <input type="checkbox"/> Paris |
| <input type="checkbox"/> Rome |
| <input type="checkbox"/> Tokyo |

RE: JACK NELSON, AKA
(S) JOHN NELSON

[Redacted]

OO: WFO

Reference AT from SF dated 7/2/87

- Retention For appropriate
- ☐ For information ☐ optional ☒ action ☐ Surep, by _____
- ☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents. b1
- ☐ Enclosed are corrected pages from report of SA _____ b3
- dated _____
- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Remarks:

Referenced is last communication received at FBIHQ concerning captioned matter.

Please advise status.

(S)

[Redacted]

~~SECRET~~

Classified by: 4808
Declassify on: 10/29/91

SEARCHED CG INDEXED
SERIALIZED 35 FILED 35
FBI - WASH FIELD OFFICE

Enc.
Bufile
Urfile

DATE: 04-
CLASSIFIED BY 60322 UC LP/PL/LCW
REASON: 1.4 (c)
DECLASSIFY ON: 04-14-2035

b6
b7C

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/17/87

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

TO: DIRECTOR, FBI
 (ATTENTION: INTELLIGENCE DIVISION CI-2D)

FROM: SAC, WFO [REDACTED] (C) (CI-9)

JACK NELSON

(OO:WFO)

DATE: 04-14-2010

CLASSIFIED BY: 60322 UC LP/PLJ/LCW

REASON: 1.4 (S)

DECLASSIFY ON: 04-14-2035

~~SECRET~~ (U)

All markings, notations and items of information
 contained in this communication are classified "~~SECRET~~"
 unless otherwise noted.

This case was closed on August 17, 1987 after
 subject was fully identified as the Washington Bureau Chief
 of the LOS ANGELES TIMES.

~~SECRET~~

Classified by: 7585
 Declassify on: OADR

b1
 b3

2-Bureau

1-WFO [REDACTED]

PCM:aeh aeh

(3)

Searched.....
 Serialized 55.....
 Indexed.....
 Filed 55.....

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)